



Prophecy Countdown Publications, LLC

Watch, ye therefore and pray always that ye may be accounted worthy to escape all these things that shall come to pass...(Luke 21:36)

Dear Brothers and Sisters in Christ:

This past weekend I was praying about Dr. Christian Widener's recent discovery that God foreknew and ordained another decree that everyone missed: **God planned a Second Fulfillment of Daniel's Seventy Weeks.**

Sultan Suleiman's decree in 1537 may have begun the final seven years in 2020. Since the Abraham Accord took place in September 2020, the final seven years may have started with the Jewish year of 5785. This would mean the seven years would end in the Spring of 2028, and not December 2027.

One of my most influential mentors was Dr. Ray Brubaker who would always end his programs with the following scripture: *Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.* (Matthew 24:44 – KJV)

Back in 1993, the Lord showed me a possible time for Him to remove His watching Bride in what I called the 50-Day Mirror Image: at Christ's 1st Coming the Holy Spirit came to anoint believers 50 days after he rose, could the reverse occur (as a mirror image) and His 2nd Coming?

In other words, most believe the Second Coming of Jesus (at the very end of the Tribulation) will occur on the Feast of Trumpet. If the feasts are set aside for specific events to occur, then the Rapture of the Bride of Christ may be set for a day we have completely overlooked. If the Holy Spirit anointed believers 50 days after Jesus rose, could it be that the "anointed believers" will be REMOVED 50 days before the Feast Jesus is expected to come back on?

It just so happens that 50 days before the Feast of Trumpets falls on the 10th of Av. Is this merely a coincidence? Or could it be the time for the Rapture of the faithful Bride of Christ? The 10th of Av is the day the Promised Land was lost for the unfaithful children of Israel. Only faithful Caleb and Joshua were able to enter (Numbers 14). This is a perfect picture (type) of what is going to happen to the UNFAITHFUL servants when Jesus returns for His WISE and FAITHFUL believers. The Lord will take His watching Bride, leaving the Lukewarm Church behind to face the Great Tribulation.

Since discovering this possible scenario we learned of another watchman who arrived at the same thing. What John Zachary wrote in his book, *Threshold of Eternity* can be found at the end of this mailing. While we don't know for sure exactly when Jesus will return for His faithful Bride, the 10th of Av may be another possible time we should be watching for Him to take us Home. This year the 10th of Av falls on August 12-13.

Keep Looking UP!

Jim & Cindy Harman

p.s. After donating three organs and giving life to three different people, Jennifer went to be with the Lord on August 12th last year!



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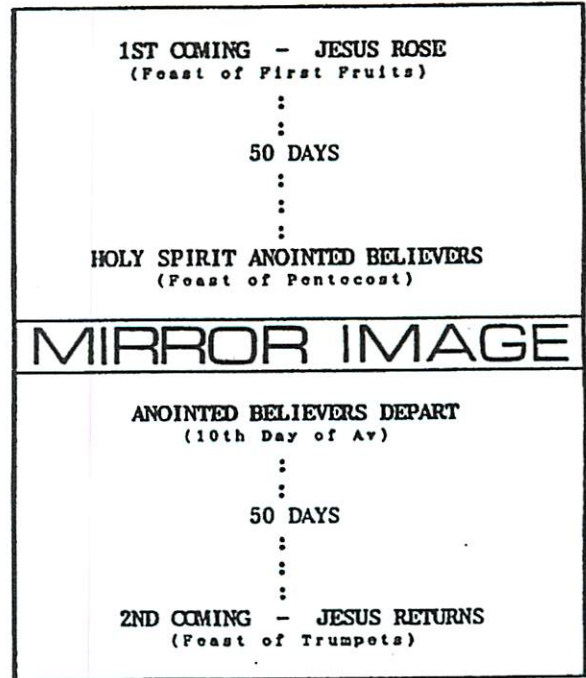
Back in 1993 we came up with another different insight into a possible time of when the Rapture of the Bride of Christ might occur. In the July issue of Prophecy Countdown we developed the theory of the "50 Day Mirror Image": "At Christ's 1st Coming, the Holy Spirit came to anoint believers 50 days after He rose. Could the reverse occur (as a mirror image) at His 2nd Coming?"

"In other words, most believe the Second Coming of Jesus (at the very end of the Tribulation) will occur on the Feast of Trumpets. If each feast is set aside for a specific and unique event to occur, then the Rapture of the Bride of Christ may be set for a day we have completely overlooked. If the Holy Spirit anointed believers 50 days after Jesus rose, could it be that the "anointed believers" will be REMOVED 50 days prior to the Feast Jesus is expected to come back on?"

"It just so happens, 50 days before the Feast of Trumpets falls on the 10th of Av..."

"Is this merely a coincidence? Or could this be the time for the Rapture of the Bride of Christ? The above can be diagrammed as follows:

"While we should be looking for the Lord to return every day, the 10th of Av, could be an extra special day to watch for."



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The Prophetic Mirror

Rapture Before Tribulation

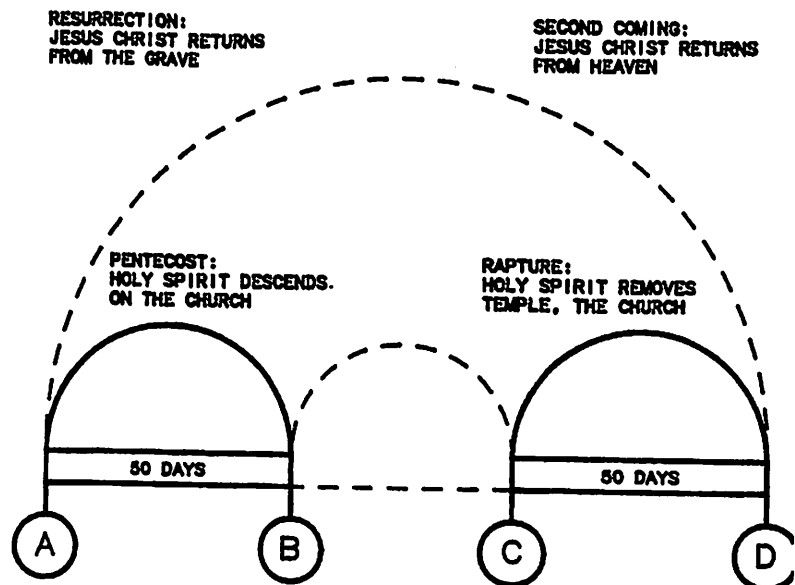


Figure 11 —Reflections on Pentecost and the Rapture

Threshold of Eternity

The prophetic mirror is an inverse occurrence of a prior event in history. This chart shows the possible relationship between the coming of the Holy Spirit 50 days after the resurrection to the rapture of the church 50 days before the Feast of Trumpets.

Fifty days after the Feast of First Fruits, Pentecost arrived bringing the Holy Spirit into the world and creating the Church of Jesus Christ. The Feast of First Fruits in the Old Testament is symbolic of the resurrection of Jesus Christ from the dead. He arose and 50 days later poured out his Holy Spirit on all the believers assembled at Jerusalem.

Fifty days before the Feast of Trumpets, the fast of Ab occurs, reminding the Jews that the temple was destroyed twice on this date in history. The Feast of Trumpets in the Old Testament is symbolic of the second coming of Jesus Christ.

The Holy Spirit indwells believers. We are the temple of the Holy Spirit. Perhaps this will be the day on which the Holy Spirit will withdraw his holy house from the world.

Points A and D mirror one another in this respect:

- (A) Jesus Christ arose from the dead on the Feast of First Fruits.
- (D) Jesus Christ will return to the earth in power and glory on the Feast of Trumpets.

Points B and C mirror one another in this respect:

- (B) The Holy Spirit descended on the Church 50 days after the resurrection on the day of Pentecost creating the church.

Chart D

- (C) The Holy Spirit will withdraw the true Church from this world on the Fast of Ab, rapturing his temple from this world for the marriage of the Lamb.

Ab 10th is always 50 days before the Feast of Trumpets. It was upon this day the temple in Jerusalem was destroyed, by Babylon in 586 B.C. and then Rome in 70 A.D. This day also commemorates the day on which the children of Israel were decreed not to enter the promised land upon their journey from Egypt. Subsequently, at the rapture of the church, the apostate church will not enter the promised land. They will die in the desert of the tribulation.