

PROPHETIC TIME LINE DETAIL

God bless you dear brother, I want to start this explanation of the prophetic time line 2017 to detail, with a verse from the word of God in Proverbs 25: 2 "Glory of God to conceal a matter; But the honor of kings is to search. " This passage clearly tells us that God left covert things in his word, only with search, prayer, and in due time could discover and understand as what God told the prophet Daniel, the prophecies would be sealed and closed to the end time. Daniel 12: 4

With this document I want to explain more specifically the prophetic time line 2017, and for this the most important points will be explained, which I quote below.

1. The prophecy of the 70 weeks of Daniel

The basis of the study of the prophetic line 2017, is the prophecy of the 70 weeks found in Daniel 9: 24- 27, since this prophecy marks the coming of Jesus Christ in three stages (first coming, rapture and second coming)

The word of God says in Daniel 9: 25-27 "Know therefore and understand that from the output of the command to restore and build Jerusalem until Messiah the Prince shall be seven weeks and sixty-two weeks: he built again, and the wall in troublesome times. 26 And after threescore and two weeks shall Messiah be cut off, but not for himself; and the people of the prince that shall come shall destroy the city and the sanctuary; The end will come with a flood, and until the end of the war desolations. 27 for one week will confirm a covenant with many; half of the week he shall cause the sacrifice and the oblation. After the overspreading of abominations he shall make it desolate, until the consummation, and that determined shall be poured upon the desolate.

In this passage God divided the 70 weeks in three stages or groups, a group of 62 weeks, a group of seven weeks and one last week.

By verse 25 of Daniel 9 understand that both 62 weeks and 7 weeks are closely linked (because the same verse the groups), ie 62 weeks and 7 weeks have many things in common: they start with an order / decree restore Jerusalem and end with the Messiah. So we can conclude that as it happened with the 62 weeks in compliance, 7 weeks have the same characteristics, because both are associated with the same beginning and the same end and the same verse the groups. So to understand the fulfillment of the seven weeks we should look back and see how they were fulfilled 62 weeks and the analysis is as follows:

The 62 weeks began with the order of King Artaxerxes Nehemiah (Nehemiah 2: 1), the Bible says it was in the month of Nisan. From the month of Nisan in the year 20 of the reign of Artaxerxes it is that they start counting the 62 weeks, or 434 biblical years (62x7) or 156.240 (434x360) days. These 62 weeks ended weeks before the crucifixion of Christ, the same Bible confirms this in the following: Daniel 9:26 26 And after threescore and two weeks shall Messiah be cut off, but not for himself.

Based on this we can conclude the following:

1. 62 weeks showed us the Jewish year of death of the Messiah and not the exact date, ie the last day of the 62 weeks, 156.240 day count, did not die Christ, but it was several weeks after it was fulfilled prophecy, but died in the same year he finished counting the 62 weeks.

2. the 62 weeks had their prophetic fulfillment in one of the seven feasts of the Lord, Easter, since compliance as such the 62 weeks is given with the death of Christ on the cross, that is the goal of the 62 weeks , announcing the death of Christ in his first coming

Now based on these characteristics and conclusions of the 62 weeks, we can analyze and apply at 7 weeks in parallel.

We know from history that the seven weeks began on April 1, 1969, since that day Israel's parliament, the Knesset gave the order / decree to restore Jerusalem, is from April 1, 1969 to start counting 7 weeks or 49 years old bible (7x7) or 17.640 days.

6-A WORLD **St. Petersburg Times, Friday, May 9, 1969**

Jerusalem Restoration On High Priority List

Special To The Times
From The New York Times (c)

JERUSALEM — One of the most dramatic restoration projects in the history of cities is forging ahead in the ancient walled city of Jerusalem. The reconstruction of the Jewish quarter of the Old City, lost to the Jews in the 1948 war after centuries of occupancy, is one of the high priority projects of the Israeli government.

The Jewish quarter, which consists of about 25 acres on the eastern side of the Old City, was confiscated by the Israelis on their entrance into the Old City immediately after the 1967 six-day war.

RIGHT NOW, it is made up about equally of the jumbled, picturesque building accretions of hundreds of years and the rubble of destruction. In the future, it will be a meticulously restored historic enclave for modern occupancy by 500 to 700 families and commercial enterprises, or about 2000 to 3000 people.

The rebuilding and reoccupation of the Jewish quarter has particular significance for the Israelis. It represents more than the consolidation of Israel's geographic gains by settling Jews in the eastern



ST. STEPHEN'S GATE
... entrance to city.

part of the occupied territory. It re-establishes a Jewish community in its ancient and traditional location within the Old City walls and carries a high degree of religious symbolism.

AS PRESERVATION, the project is being carried out on the most sophisticated planning and design levels by a staff of less than 20 Israel architects, engineers and ad-

ministrators. The architects are Eliezer Frenkel, Saadja Mandl, and Yaakov and Ora Year.

At least one-fifth of the Arab population that took over the quarter when the Jews lost it have already left or have been removed. Relocation is by compensation, or cash payment. Crowded into what may be the world's most historical and worst slum, sometimes living 10 to a cave-like room, many are still in the heart of the area as the work goes on around them.

THE CHINK of new stone being cut bounces across narrow walls. Donkeys carry materials and bulldozers clear paths. In one restored building which serves as the site office, architects work surrounded by models and drawings, piecing together old photographs to study the area's former state. On-the-spot design decisions are made as rubble is removed and old structures are revealed.

One of the most important decisions is the opening of a new route through the Jewish quarter to the western, or Wailing Wall. This, too, helps establish the Jews' religious claims and functions in the Old City.

If the 17.640 days add of the seven weeks, counting from 1 April 1969 we found that on 17 July 2017 finalized 7 weeks, during the Jewish year 5777.

But if we take the features found in the 62 weeks and apply at 7 weeks we found very interesting things like:

1. As the 62 weeks, 7 weeks we indicate is the Jewish year of the coming of the Messiah and not the exact date, ie the year 5777

2. as the 62 weeks, 7 weeks will have their prophetic fulfillment in one of the seven feasts of the Lord, Pentecost, since the goal of 7 weeks is to collect the first fruits of the wheat harvest for God

Let other interesting points:

Prophetic years in the Bible is always 360 days, we only look at what he says these passages:

Daniel 7: 24-25 "24 And the ten horns out of this kingdom are ten kings that shall arise; and after them shall arise another, which will be different from the first, and subdue three kings. 25 And he shall speak words against the Most High and the saints of the most High, and think to change times and laws; and they will be given into his hand until a time and times and half a time. "

Here the word says that the Antichrist will rule for a time, times and half a time.

Revelation 13 is a parallel passage in Daniel 7 and this time the Bible says they are 42 months what will rule the beast that is the same as three and a half years

Revelation 13: 4-5 "4 And they worshiped the dragon which gave power unto the beast: and they worshiped the beast, saying, Who is like the beast, and who can fight against it? 5 And he was given a mouth speaking great things and blasphemies; and he was given authority to continue forty and two months. "

That is, time, times and half a time = 42 months

Now in the same Bible book of Revelation he says that the woman is supported in the desert for 1260 days when the dragon (Satan) wants to go to destroy

Revelation 12: 6 "6 And the woman fled into the wilderness, where she has a place prepared by God, that there they should feed in 1260 days. God also sends his two witnesses for 1260 days "

Revelation 11: 3 "3 And I will give to my two witnesses to prophesy a thousand two hundred and sixty days, clothed in sackcloth. "

For this we can conclude that time, times and half a time = 42 months = 1260 days

Then 30 days * 42 months = 1260 days

According to this analysis counting the 70 weeks should be done with biblical year is 360 days, and not with the solar year of 365.2421 days

Now another point to consider is whether the 7 weeks were fulfilled first 62 weeks as the biblical text mentions them in that order, at first glance one might think that if chronologically, but we cannot be guided by that sequence, one can determine the chronology is based on the context of the passage, for example, many believe that the entire book of Revelation is chronologically and not all chapters of the apocalypse described sequentially, look for the context, an example lighter the 18th chapter of Revelation where he speaks of the destruction of Babylon, as written in the final chapters of Revelation (18) often think that destruction will be at the end of seven years, but know that there are other chapters talk about the destruction of the great babylon at the beginning (Revelation 14), is always looking for the context and accommodate it, God leaves it that way so that we scrutinize more,

because God could have left everything in order and would be easier but , that is where God wants us to look both interested in knowing and understanding his word.

As for the timing of the 70 weeks the context reads as follows:

God says that there are three groups or time periods, one of 62 weeks, 7 weeks and another one a week. Most scholars always add the 62 weeks to 7 weeks, ie 69 weeks, but I wonder, does the Bible speaks of 69 weeks? , It is a big mistake to force the prophecy, saying that we should add the 62 weeks to 7, nowhere God says that, if this were so, instead of 3 groups of periods God would have given in the prophecy 69 weeks and 1 week and ready to be divided into three groups must be met if it is two periods. If God divided into three groups it is because there are three different periods of time and not the same period as many say.

Now many scholars well to justify those 69 weeks if correspond to the death of Christ, says that the first 7 weeks are part of the construction of the walls of Jerusalem and that the following 62 weeks completed the 69 to reach the death of Christ on the cross. That is first 7 weeks rebuilding of the walls, followed by 62 weeks to reach the death of Christ. This is a mistake look at what the Bible itself tells us:

Daniel 9:26 "26 And after threescore and two weeks shall Messiah be cut off, but not for himself; and the people of the prince that shall come shall destroy the city and the sanctuary; The end will come with a flood, and until the end of the war desolations. "

Here in Daniel 9:26 the same Bible says that is after the 62 weeks he removed the Anointed, if as many say, the Bible should say 62 weeks instead of 69 weeks should appear and as we see that verse 26 Daniel 9 confirms that we are after 62 weeks and after 69

Now look in detail what the Bible says as to when you start and when they end weeks and we'll see another big difference.

The Bible gives the track when the count begins, and is from a particular event (an order and a covenant), but the Bible itself tells us that the counting ends with the Messiah is Jesus say, that is the goal 70 weeks, indicate the coming of Jesus in three stages, therefore if as many theologians say the 7 weeks were first after Artaxerxes gave the order, we find no record that the Messiah came after the first count seven weeks, because as I said the aim of the 70 weeks is to show the coming of the Messiah.

And because this doctrinal error adding the 62 weeks 7 weeks he? What I can understand is that many people rushed to try to interpret all prophecy in a time that was not, I mean, this prophecy has been playing a long time ago, and at that time we know that the people of Israel was scattered and was not on his land yet. Only until 1948 the Jews returned to their land and only until 1967 returned to their holy city. Centuries ago it was difficult to know when it was going to give a new order to restore Jerusalem, which many theologians did at that time was to look into the past and the only order were to restore Jerusalem was that the king Artaxerxes gave no they know that in the future would give another order. Clearly the Bible says that the prophecy could be interpreted completely is the end time, as says Daniel 12: 4 "4 But you, Daniel, shut up the words and seal the book until the end time. Many shall run to and fro, and knowledge shall be increased. "

Many times theologians in an effort to be able to give an interpretation is wrong because God says that the book of Daniel would be sealed until we get to the end, hence the attempt to interpret the prophecy of Daniel in the past tense was very very difficult, that prophecy was sealed, and removed the seal and we can understand it in the right way.

Then summarizing the seventy weeks begins with an event and ends with the coming of the Messiah in a different, each time coming.

Period	Event	Coming of the Messiah
62 Weeks	Order issued by Artaxerxes	1st coming of Christ dying on the cross
7 Weeks	Order issued by the Knesset	Coming of Christ for His Church
1 Weeks	Peace Pact with many	2nd Coming of Christ to the earth

Let's see another interesting thing, the Bible says that three times a year he must present before God every male

Exodus 23: 14-17 "14 Three times in the year feast to me. 15 The Feast of Unleavened Bread. Seven days you shall eat unleavened bread, as I commanded thee, in the time of the month Abib, for in it you came out of Egypt; and none shall appear before me empty-handed. 16 And the feast of harvest, the first fruits of your labors, which you sow in the field, and the feast of ingathering at the year, when you gather the fruits of your labors from the field. 17 Three times in the year every male in front of the Lord God is present. "

It is interesting that these three harvest festivals (harvest of souls) may be associated with the three periods of 70 weeks as follows.

Period	Event	Coming of the Messiah	Harvest Festival
62 Weeks	Order issued by Artaxerxes	1st coming of Christ dying on the cross	1st Party, unleavened bread, Christ the firstborn
7 Weeks	Order issued by the Knesset	Coming of Christ for His Church	2nd Feast of Pentecost, harvest rapture of the church, the first fruits of wheat
1 Weeks	Peace Pact with many	2nd Coming of Christ to the earth	3rd Feast of Tabernacles, harvesting of which are of Christ in his second coming

This also fits with what the apostle Paul said in the following passage:

1 Corinthians 15: 20-23 "20 But now Christ is risen from the dead; firstfruits of those who have fallen asleep. 21 For since by a man came death, by a man the resurrection of the dead. 22 For as in Adam all die, even so in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits; then those who are Christ's at his coming. "

Paul says here clearly the order of the resurrections, First Christ, then Firsts and then those who are Christ's at his coming

Period	Event	Coming of the Messiah	Harvest Festival	Paul
62 Weeks	Order issued by Artaxerxes	1st coming of Christ dying on the cross	1st Party, unleavened bread, Christ the firstborn	first Christ
7 Weeks	Order issued by the Knesset	Coming of Christ for His Church	2nd Feast of Pentecost, harvest rapture of the church, the first fruits of wheat	Then Firsts
1 Weeks	Peace Pact with many	2nd Coming of Christ to the earth	3rd Feast of Tabernacles, harvesting of which are of Christ in his second coming	Then those who are Christ's at his coming

2. The burden of the Jubilee year

The word of God says in Leviticus 25: 8-10 "8 And you shall count seven weeks of years, seven times seven years, so that the days of the seven weeks of years shall be forty-nine years. 9 Then shalt thou cause the trumpet playing in the seventh month on the tenth day of the month; the day of atonement ye make the trumpet sound throughout all your land. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; that year shall be a jubilee, and shall return every man unto his possession, and each will return to his family. "

Clearly this passage tells us that it is during the jubilee to be trumpeting over all the land liberty to the captives, since the fiftieth year is a holy year must forgive all debts, it is during a jubilee year that people can return each to its real property. The apostle Paul said in Philippians 3: 20-21 "20 But our citizenship is in heaven, from where we await a Savior, the Lord Jesus Christ; 21 Who shall change our vile body, to be like the body of His glory, by the power with which can also hold himself all things. "

Therefore we can understand that it is a jubilee year for the Lord we will return to our true inheritance, and that our citizenship is in heaven, is for a jubilee that Jesus will give freedom to the captives.

The Bible says in this passage that in 49 in the seventh month to 10 days must proclaim the jubilee, and that day must play the trumpet announcing that next year is a jubilee. A mistake that many have today is to think that the Jubilee begins the 10th of the seventh month, when the word of God says it is on that day that the trumpet is blown, to announce that the Jubilee begins in the next year.

God made it clear that the head of the year is the month of Nisan, the first month and not the seventh month, so it is wrong to say that the Jubilee begins in the seventh month, it is due to start this jubilee in the first month this as the word of God says in Exodus 12: 1-2 "12 Lord spoke to Moses and Aaron in the land of Egypt, saying, 2 This month shall be the beginning of months; for it shall be the first month of the year. "

Another mistake is being committed today is to believe that when celebrating the jubilee year, that year is the year number 1 of the next cycle, when clearly the Jubilee year is the last year of a cycle of 50 years. The real way to tell is by cycles Jubilees 50 years, this will give us that we will have 2 jubilees in 100 years, not like today many think that there are 2 jubilees in 99 years.

The biblical basis for this is that clearly the word of God says that the year of jubilee is holy and can not be planted during this jubilee, if you count the jubilee year 1 of the next cycle, then the people could sow, but the Bible it says otherwise in the following passage: Leviticus 25: 11-13 "11 fiftieth year shall be a jubilee; not sow, nor reap what grows of itself in the earth, or harvest their vineyards, 12 For it is a jubilee; It shall be holy unto you; the product of the earth shall ye eat. 13 In this year of jubilee ye shall return every man unto his possession. "

In the following passage the Bible says that the earth will bear fruit for three years (year 49, year 50 and year 1 of the next cycle), which confirms that year 1 is the year of jubilee

I Leviticus 25: 20-22 "20 And if you say, What shall we eat the seventh year? Here we must not sow, nor gather in our fruits; 21 then I will command my blessing the sixth year, and it shall bring forth fruit for three years. 22 And ye shall sow the eighth year, and eat of old fruit; until the ninth year, until its fruit come, ye shall eat the old store. "

Now let's see something very interesting based on what we have seen about the jubilee and we will look through this box, as the Lord our God in the last two jubilees has been keeping his word with the Jews, returning the land first then the holy and during the last jubilee, city returned to the church to his eternal home:

COUNTING	Nisan (April / May)	Nisan (April / May)	EVENT
JUBILEE	1917	1918	Year of Jubilee: God returned the land of Israel to his people, through the Balfour Declaration, November 2, 1917, was a letter by which the British government (which was the one who had control of Palestinian, by defeating the Ottoman empire during the first world war), it states that the land of Palestine is a home of the Jews, with which God's people could return to their land. As we see with this statement during a Jewish jubilee year, God was returning them to their village land as his people Leviticus says that each return during the Jubilee
1	1918	1919	
2	1919	1920	
3	1920	1921	
4	1921	1922	
5	1922	1923	
6	1923	1924	
7	1924	1925	1st year SABBATICAL
1	1925	1926	
2	1926	1927	
3	1927	1928	
4	1928	1929	
5	1929	1930	
6	1930	1931	

7	1931	1932	2 year SABBATICAL
1	1932	1933	
2	1933	1934	
3	1934	1935	
4	1935	1936	
5	1936	1937	
6	1937	1938	
7	1938	1939	3° year SABBATICAL
1	1939	1940	
2	1940	1941	
3	1941	1942	
4	1942	1943	
5	1943	1944	
6	1944	1945	
7	1945	1946	4° year SABBATICAL
1	1946	1947	
2	1947	1948	
3	1948	1949	
4	1949	1950	
5	1950	1951	
6	1951	1952	
7	1952	1953	5° year SABBATICAL
1	1953	1954	
2	1954	1955	
3	1955	1956	
4	1956	1957	
5	1957	1958	
6	1958	1959	
7	1959	1960	6° year SABBATICAL
1	1960	1961	
2	1961	1962	
3	1962	1963	
4	1963	1964	
5	1964	1965	
6	1965	1966	
7	1966	1967	7° year SABBATICAL
JUBILEE	1967	1968	Year of Jubilee: God returns the city of Jerusalem to Israel during the war of the 6 days, 7 June 1967. 50 years ago, God had returned the land to Israel, but Jerusalem was not yet under the control of the Jews during the war only los6 days, the Jews take the Arabs of east Jerusalem. God returns to his people the city, fulfilling the principle of jubilee, that is everyone must return to their land.

1	1968	1969	
2	1969	1970	
3	1970	1971	
4	1971	1972	
5	1972	1973	
6	1973	1974	
7	1974	1975	1° year SABBATICAL
1	1975	1976	
2	1976	1977	
3	1977	1978	
4	1978	1979	
5	1979	1980	
6	1980	1981	
7	1981	1982	2° year SABBATICAL
1	1982	1983	
2	1983	1984	
3	1984	1985	
4	1985	1986	
5	1986	1987	
6	1987	1988	
7	1988	1989	3° year SABBATICAL
1	1989	1990	
2	1990	1991	
3	1991	1992	
4	1992	1993	
5	1993	1994	
6	1994	1995	
7	1995	1996	4° year SABBATICAL
1	1996	1997	
2	1997	1998	
3	1998	1999	
4	1999	2000	
5	2000	2001	
6	2001	2002	
7	2002	2003	5° year SABBATICAL
1	2003	2004	
2	2004	2005	
3	2005	2006	
4	2006	2007	
5	2007	2008	
6	2008	2009	
7	2009	2010	6° year SABBATICAL
1	2010	2011	

2	2011	2012	
3	2012	2013	
4	2013	2014	
5	2014	2015	
6	2015	2016	
7	2016	2017	7° year SABBATICAL
JUBILEE	2017	2018	Year of Jubilee: It is during this Jubilee year that God will give his Church to the true home, the sky, As the apostle Paul said that our dwelling that is our land is not down here but in heaven, because in this world we are strangers and sojourners
1	2018	2019	
2	2019	2020	
3	2020	2021	
4	2021	2022	
5	2022	2023	
6	2023	2024	
7	2024	2025	1° year SABBATICAL

3. The true beginning of the month of Nisan, in God's calendar

The word of God in Genesis 1: 14-16 the following: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and serve as signs and for seasons and for days and years, 15 and let them be lights in the firmament of the heaven to give light upon the earth. And it was so. 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night; also made the stars. "

In these verses it is clear that God made the luminaries of heaven (call it lights sun, moon and stars) to determine the times, days, years, holidays, seasons. This means we not only say that the moon serves to reflect the times, but also the sun along with the stars. The basis for determining a time or a season or party is based on the full set of lights in the sky.

This means we say that the sun, moon and stars play an important role in determining the times, and based on this is that you must determine when the month 1 starts or also called Nisan or Abib.

Researching on the internet I found that the historian Josephus, the 1st century, which is a very reliable source (as it is recognized as the greatest Jewish historian) wrote the following

Josephus (Flavius Josephus), a Roman-first century Jewish scholar, sheds further light on the subject, confirming our understanding from another angle. Josephus says about the position of the sun relative to the stars at the time of Passover.

"In the month of Xanthicus, which for us called Nisan or Abib, and is the beginning of our year, on the fourteenth day of the lunar month when the Sun is in Aries, (because in this month was that we were freed from slavery under the Egyptians), the law ordered that we kill every year the sacrifice which I

earlier told you kill when we left Egypt, and was called the Passover ... "(Josephus, Antiquities of the Jews, Book III, chapter 10, paragraph 5, <http://www.ccel.org/ccel/josephus/complete.ii.iv.x.html>

Here is something interesting, Josephus says that when the people of Israel left Egypt the sun was in the constellation of Aries (the ram), we know that in astronomy (study of the stars), (not to be confused with astrology), there are 12 zodiac constellations in which the sun moves throughout the year. By the time of Moses, Josephus says that was when the sun was in the constellation of Aries who left Egypt, hence the sign that God gives Moses to determine the beginning of the year, is to look at the stars and determine that you have already seen in the sky the constellation Aries as no other means at hand, how could Moses demarcate "the first month" in the years to come? How was I to know when spring begins? the only way would be to look to the heavens and see the constellations.

The Bible says in Exodus 12: 2 "This month shall be the beginning of months; for it shall be the first month of the year. "

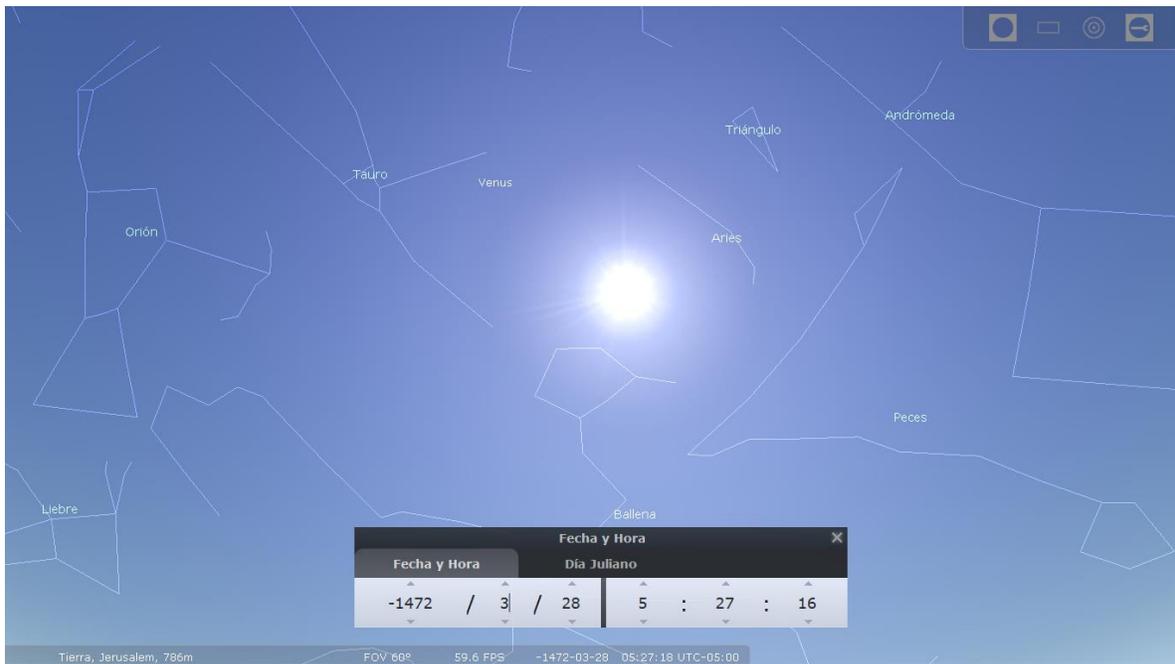
The word month in this passage can be translated as new moon, according to Strong's Concordance, many Bible translations have changed the word new moon per month, if we translate as stated in the original Hebrew, it would be the following:

Exodus 12: 2 This new moon will be the beginning of months; to you it shall be the first month of the year.

God is telling Moses that the new moon which would mark the beginning of the year. In other words God is telling Moses that when he saw in the sky the constellation Aries, the next new moon would be to mark the beginning of the year, these are the keys to determine the beginning of the month, there is no (sun, moon and stars).

In astronomy software I could see what Josephus says and you want to place the following screen shots.

We know that the people of Israel out of Egypt around 1472 BC (about this year, there may be difference a few years on the date of departure of the people of Israel, which has no influence on the show I'm do)



www.cgsf.org/dbeattie/calendar/?roman=1472bc

Aplicaciones SIRIUS Administraci... SIRIUS Testing SIRIUS Pruebas God's Kingdom Minis... Ministerios Falsas (2) The Last Week of Dan Who are the two with...

Fetch Hebrew Year 1472bc Fetch Roman Year Previous Year Next Year [Calendar & Accuracy](#) [Highlighted Dates](#)

Hebrew 2289 - 2290								Roman year 1472 B.C.								
(10) Tebet	3	4	5	6	7	8	9	1	2	3	4	5	6	7	January	
	10	11	12	13	14	15	16	8	9	10	11	12	13	14		
	17	18	19	20	21	22	23	15	16	17	18	19	20	21		
	24	25	26	27	28	29	1	22	23	24	25	26	27	28		
(11) Shebet	2	3	4	5	6	7	8	29	30	31	1	2	3	4	February	
	9	10	11	12	13	14	15	5	6	7	8	9	10	11		
	16	17	18	19	20	21	22	12	13	14	15	16	17	18		
	23	24	25	26	27	28	29	19	20	21	22	23	24	25		
	30	1	2	3	4	5	6	26	27	28	1	2	3	4	March	
(12) Adar	7	8	9	10	11	12	13	5	6	7	8	9	10	11		
	14	15	16	17	18	19	20	12	13	14	15	16	17	18		
	21	22	23	24	25	26	27	19	20	21	22	23	24	25		
	28	29	1	2	3	4	5	26	27	28	29	30	31	1	April	
(1) Nisan	6	7	8	9	10	11	12	2	3	4	5	6	7	8		
	13	14	15	16	17	18	19	9	10	11	12	13	14	15		
	20	21	22	23	24	25	26	16	17	18	19	20	21	22		
	27	28	29	30	1	2	3	23	24	25	26	27	28	29		
(2) Iyar	4	5	6	7	8	9	10	30	1	2	3	4	5	6	May	
	11	12	13	14	15	16	17	7	8	9	10	11	12	13		
	18	19	20	21	22	23	24	14	15	16	17	18	19	20		
	25	26	27	28	29	1	2	21	22	23	24	25	26	27		
(3) Sivan	3	4	5	6	7	8	9	28	29	30	31	1	2	3	June	
	10	11	12	13	14	15	16	4	5	6	7	8	9	10		
	17	18	19	20	21	22	23	11	12	13	14	15	16	17		
	24	25	26	27	28	29	30	18	19	20	21	22	23	24		
(4) Tammuz	1	2	3	4	5	6	7	25	26	27	28	29	30	1	July	
	8	9	10	11	12	13	14	2	3	4	5	6	7	8		
	15	16	17	18	19	20	21	9	10	11	12	13	14	15		

Julian March -1472 AD 28 (the sun is in the constellation of Aries), that day on March 28 was a new moon. Given this we can see that in the firmament Moses could detail in the sky the constellation Aries looked and therefore the new moon would be to mark the beginning of the year and thereafter the rest of the following years the people of Israel could determine when to begin the year based on this constellation. We know that in astrology (esoteric branch) also use the 12 signs of the zodiac and there comes what is known as the horoscope, and among which the sign of Aries is associated with the March 21 until April 20, this custom it comes from ancient times, since for the months of March and April saw in the sky the constellation Aries.

Since this is always associated with the Jewish year begins between March / April (depending on when the new moon falls) of the Julian calendar, in early spring, this tradition has continued until today, the associate the beginning of the year in Israel between the months of March / April after the

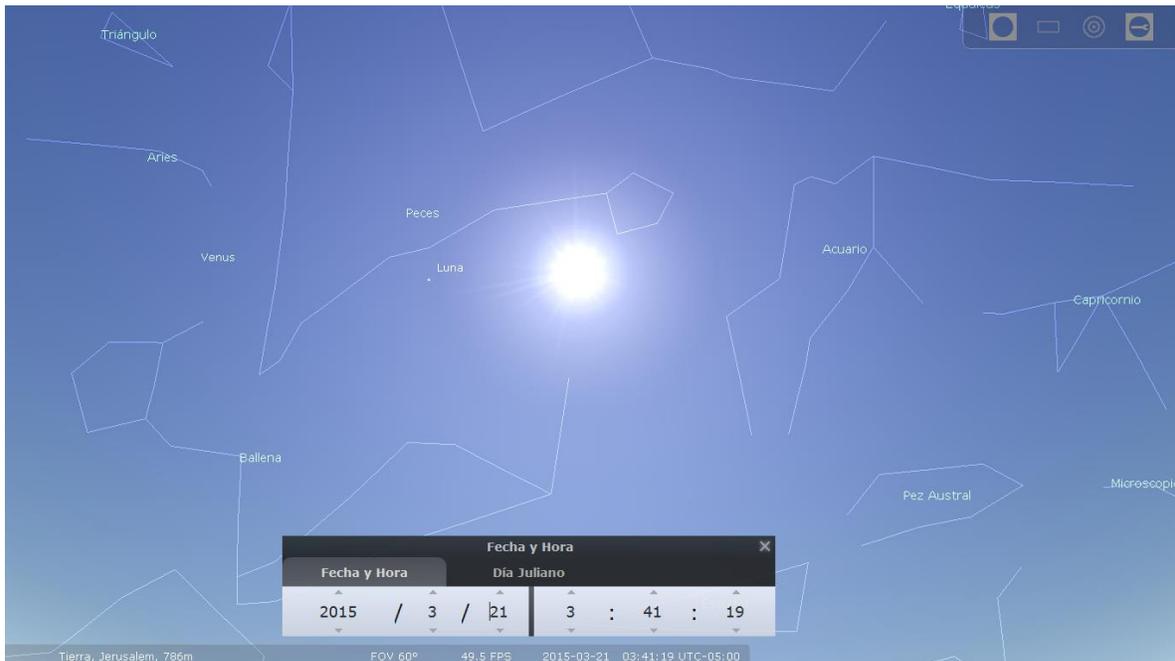
spring equinox, other scholars word they say that to determine the first month of the year should be based on whether the barley is ripe or not, (God did not establish that barley would be to determine the seasons and days and years he left the stars)

We now know that the sun must be in the constellation Aries or must have already passed the constellation to determine the beginning, I also did the experiment to 2015, to see if he was okay as the Jews had said they had begun the year and I found the following.

According to the Jewish calendar 2015, the first month or month of Nisan began on March 21, 2015

Hebrew 5775 - 5776								Roman year A.D. 2015																															
				10	11	12		4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	January			
(11) Shebet	5	6	7	8	9	10	11	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	February
(12) Adar	3	4	5	6	7	8	9	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	March
(1) Nisan	2	3	4	5	6	7	8	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	April
(2) Iyar	7	8	9	10	11	12	13	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	May
(3) Sivan	6	7	8	9	10	11	12	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	June
(4) Tammuz	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	

I put that date in the software and the result was as follows



It may show that the sun is so far through the constellation of Pisces, ie it was assumed that by March in the sky the constellation Aries to see, because when the people of Israel came out in March the

constellation Aries looked and not pisces and then the question is this due to? Because this gap or this delay and found the following:

Precession of the equinoxes

Earth movements: rotation, precession and nutation.

In astronomy, the precession of the equinoxes is the slow and gradual change in the direction of the axis of rotation of the Earth, which makes the position indicated by the axis of the Earth on the celestial sphere is moved around the pole of the ecliptic, tracing a cone and traveling a full circle every 25,776 years, a period known as platonian year, similar to Wade spun or spinning top way. The current value of angular displacement is 50.290966 "(arcseconds) per year, or about 1 every 71.6 years.^{1 2}

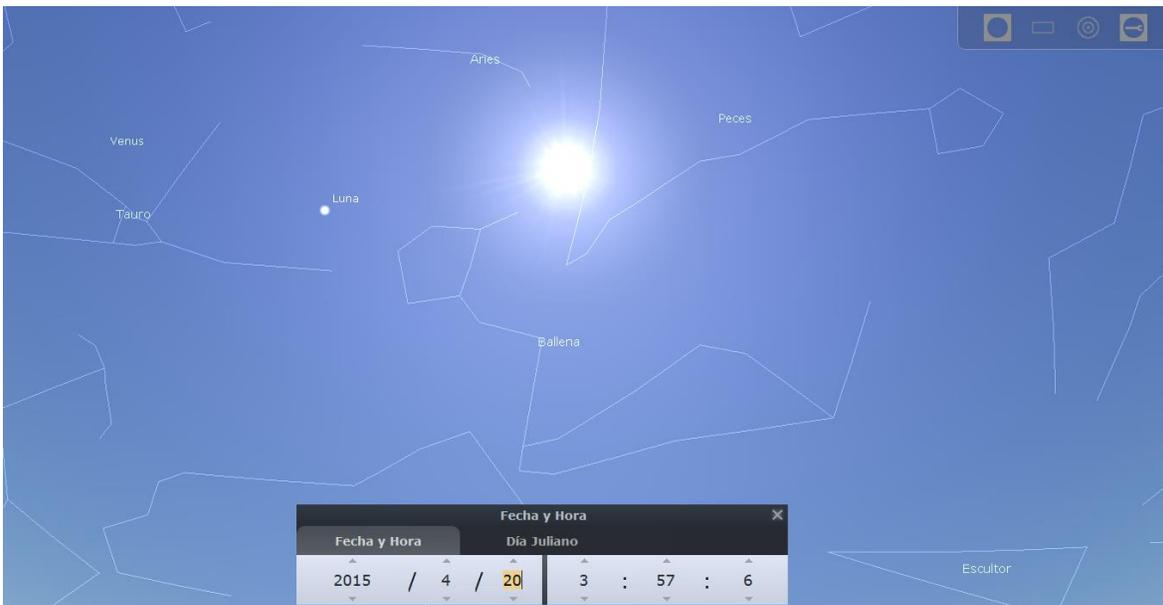
This change of direction is due to the tilt of Earth's rotation axis on the plane of the ecliptic and the torque exerted by the tidal forces of the Moon and Sun on the equatorial bulge of the Earth. These forces tend to carry excess mass present in Ecuador to the plane of the ecliptica.³

Effects: The change in the direction of axis of rotation of the earth causes a variation Ecuador plane and therefore of the cutting line of this plane with the ecliptic. This line indicates the celestial sphere in the direction of point Aries, which retrogrades on the ecliptic, a phenomenon called precession of the equinoxes. Currently the Sun reaches the point Aries on March 20, but the point is astronomically 28° (from the border with the constellation Aries) in the constellation of Pisces. The consequences of this phenomenon are:

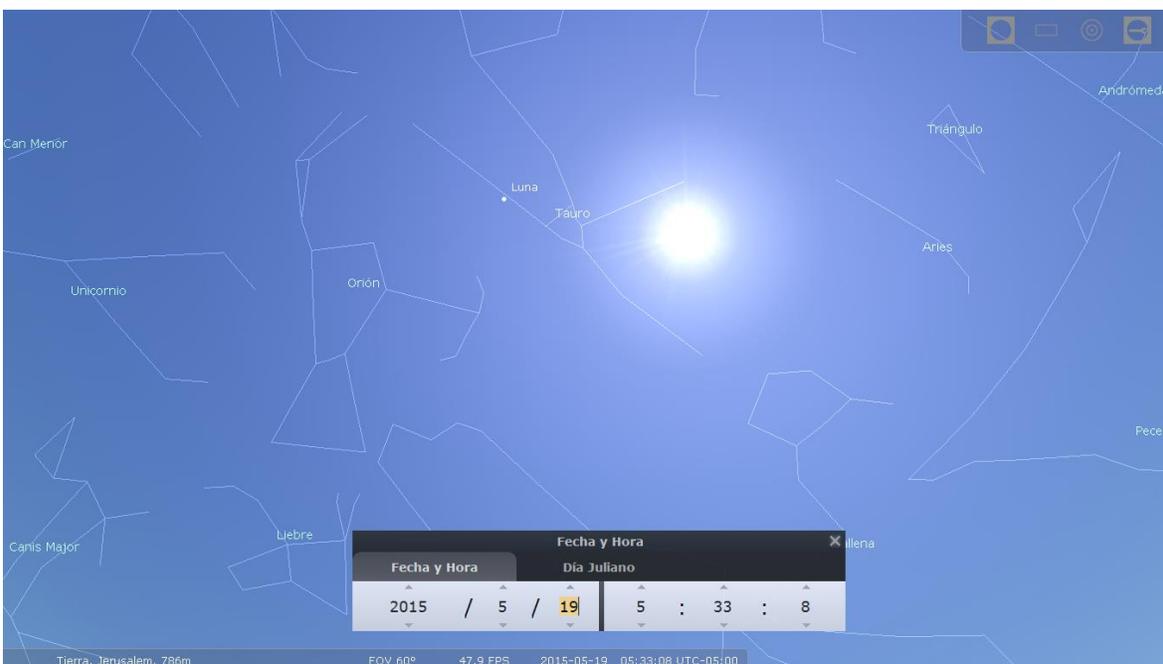
The north celestial pole moves relative to the stars. Now it is close to the Pole Star (Alpha Ursa Minor).

The first point of Aries, Ecuador intersection with the ecliptic, retrogrades over Ecuador in the same period, ie 50.290966 "per year.

Because of this phenomenon called precession of the equinoxes, in March the sun is in the constellation of Aries but is entering PISCES (this shift has occurred in the 3400 years that have passed from Moses to the present day) and as the key to indicate that it has started the month of Nisan is seen in the sky the constellation Aries, the date of 21 March 2015 given in the Jewish calendar as the beginning of the year is not correct, in God's calendar that is not the beginning of the year, it must wait for the next new moon, which was the April 20, 2015, for which I auditioned and this was the result

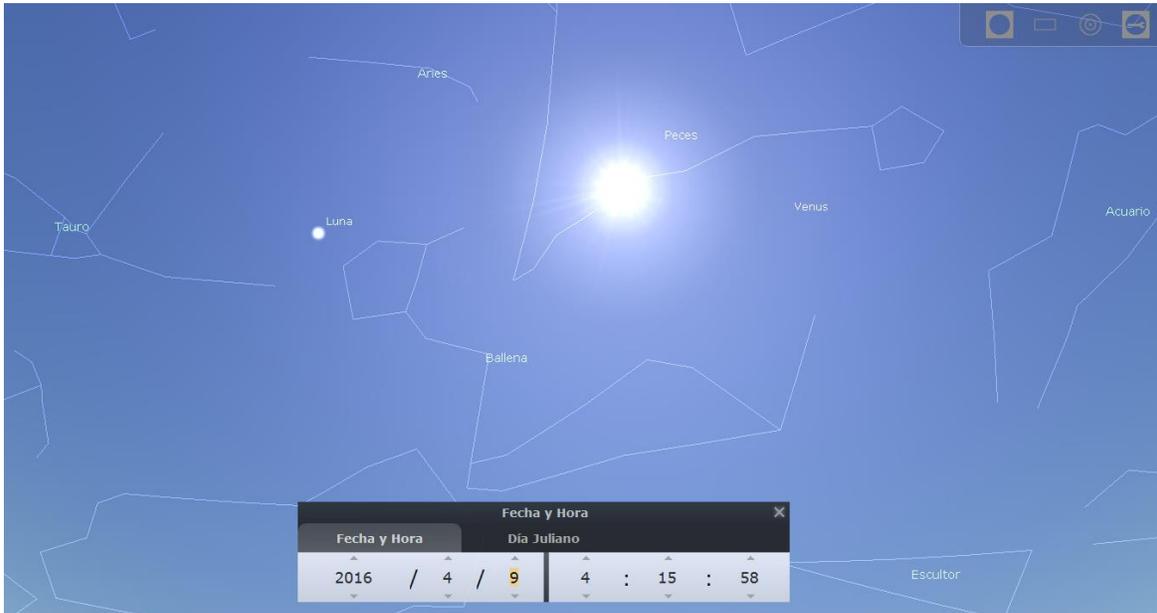


It may show that the sun still is not entering the first point of Aries, hence the new moon of April 20, 2015 is not correct for the beginning of the Jewish year, they must wait for the next new moon, the May and this was the result.



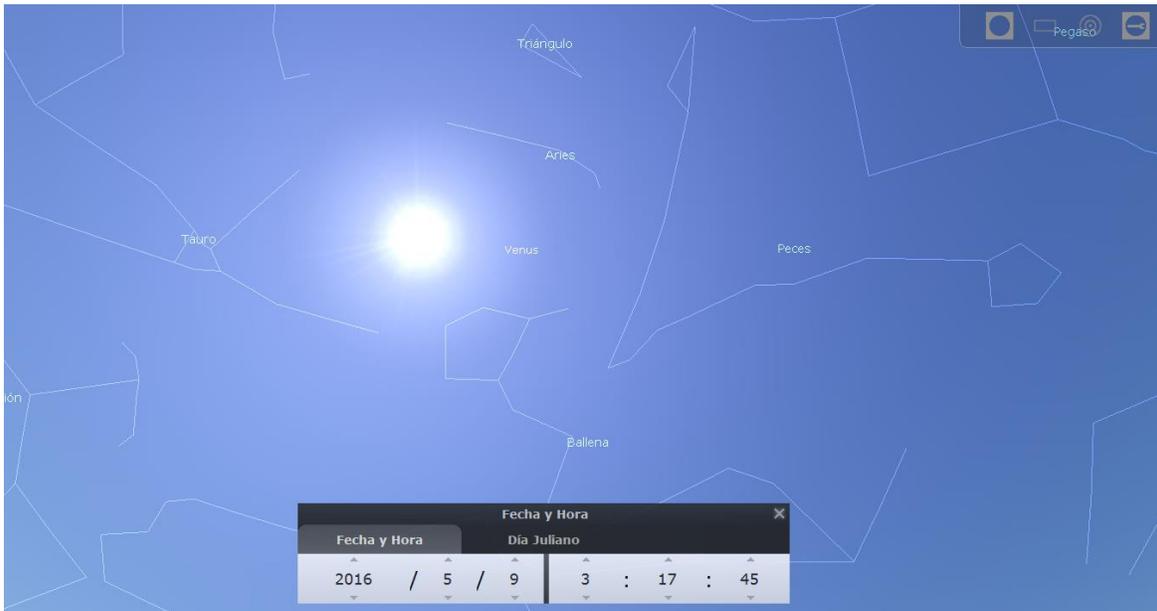
It is observed that the sun has already passed through the constellation Aries, which indicates that the correct date for the start of the biblical Jewish year. Given this shift the Jewish year 5776 did not start on September 13, 2015, but the true Jewish year 5776 began on November 13, 2016 and end on November 2, 2016.

Now we must apply for 2016 the same technique to establish when it begins the biblical year or month of Nisan in 2016. For this year the Jews established the beginning of the year on April 9, 2016, it was placed in the software date I found the following



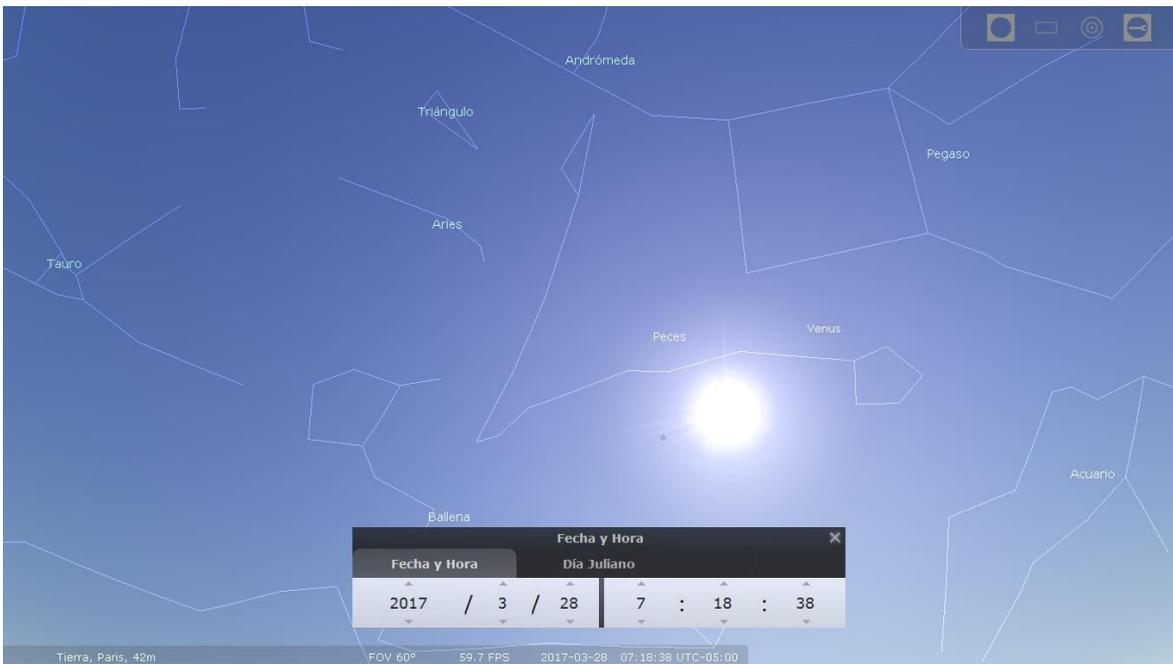
On April 9, 2016 the sun is still in Pisces, hence the new moon April 2016 is not the new moon beginning of the year. This makes the new moon of May 9, which is the next, is the new moon of the first month.

The following figure shows that for the month of May and the sun is passing the constellation Aries



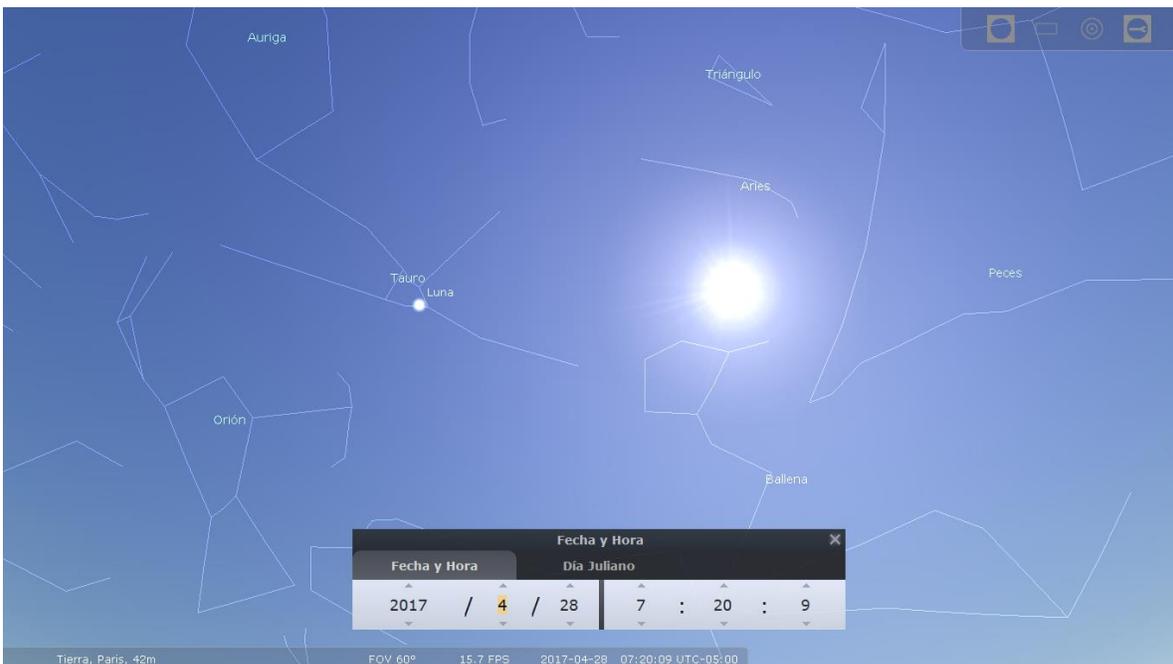
It is the first month of the biblical year (because one thing is the biblical year which serves to determine the Feasts of the Lord and another thing is the calendar year, which serves to change the count year) does not begin in April 2016 but in May 2016.

2017 did the test again, and date according to the Jewish people that says it is the beginning of the year. March 28, 2017 and the result is as follows:



You can validate that the sun is in Aries but in Pisces, so it can not be the beginning of the year on March 28, 2017

Since this is due to see the next new moon is April 28, 2017 and found the following:



and how you can see the sun and is in Aries and thus is the new moon of April 28, the new moon for the beginning of the year in the original schedule of God, ie April 28, 2017 is the first of Nisan of the year 5777

4. The true date of Pentecost and true method of calculation

God said in his word the following:

Exodus 23: 14-17 "14 Three times in the year feast to me. 15 The Feast of Unleavened Bread. Seven days you shall eat unleavened bread, as I commanded thee, in the time of the month Abib, for in it you came out of Egypt; and none shall appear before me empty-handed. 16 And the feast of harvest, the first fruits of your labors, which you sow in the field, and the feast of ingathering at the year, when you gather the fruits of your labors from the field. 17 Three times in the year every male in front of the Lord God is present. "

In this passage God named what their three harvest festivals are the first party are unleavened bread, the second party is Pentecost and the third party is tabernacles.

if we look closely the feast of unleavened bread always celebrated and starts at full moon, the 15th of Abib / Nisan, the third harvest festival which is tabernacles always begins and starts at full moon on 15 Tishri, since this feature it can be determined that the second party is Pentecost should always held at full moon.

God has determined that your holidays are marked by the moon, and three harvest festivals should all be held during the full moon. This conclusion is drawn based on the Feast of Tabernacles and unleavened bread. God had this hidden so that we could discover. Then the counting of Pentecost tells us what is the next full moon in which the new wheat is due to bring God

Leviticus 23: 15-16 "15 And you shall count from the day after the Sabbath, from the day you brought the sheaf of the wave offering; seven Sabbaths shall be. 16 Until the day after the seventh Sabbath count fifty days; ye shall offer a new grain to the Lord. "

The word of God says that should count the seven weeks and after full 7 weeks, you should have 50 days, a mistake today in the count of Pentecost is to believe that the 7 weeks and 50 days are the same, since the biblical text seems to say that after 7 weeks are 49 days would come the day 50, but if you read carefully looks to be counting 50 days, the day after the seventh Sabbath

But the word of God does not say that the day they met 50 days due to present a new grain, nor the Bible says that the next day must present a new grain. The new grain to God must present it at the appointed time, ie after the counting of Pentecost is met, the next full moon. The Bible is clear and says when they meet the 50 days is then that you can bring a new grain, the word "THEN" does not refer to the current day (day 50) or the next day, but refers to that already fulfilled 50 days, you can and bring the wheat into the next full moon. This would give the date of Pentecost always be the 15th day of the fifth month also called AV in God's calendar during the full moon of the fifth month, which indicates that the feast of Pentecost is a summer party and not spring as has always been believed

Another important point that I found on the internet, is that 15 AV is celebrated in Israel a special date:

Tu B'Av - 15 Av day, "Day of Love" in which it is said that "the maidens came out to dance dressed in white to the vineyards, and the servants the courted under the full moon" (Mishnah, Treaty Ta'anit ("Fasts"), 4:18). In today's Israel, it is the most popular among couples date for your wedding. Here I leave the link to Wikipedia to study this issue AV 15

<https://es.wikipedia.org/wiki/Av>

Another very important biblical evidence about the exact date of the celebration of the feast of Pentecost is in the Old Testament, and through these pictures that I detail below can be checked when it was held for the first time the feast of the blind the wheat, where you can show that the date of Pentecost is celebrated in the month 5 month AV in God's calendar, and this feast was held on the same day that Moses received the tablets of the law, that day was being celebrated the feast of harvest or Pentecost call. Look in detail what is presented in the following chronology made in the first months of the Exodus of Israel.

FIRST MONTH - NISSAN	
DAY	EVENT
1	NEW MOON
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	The Israelites out of Egypt on 15 Nisan or Abib Numbers 33: 3 They left Rameses in the first month, on the fifteenth day of the first month; the second day of Passover the Israelites went out with a high hand in the sight of all the Egyptians
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	

SECOND MONTH - IYAR	
DAY	EVENT
1	First new moon after leaving Egypt (Not taken into account for counting the new moon of the month of Nisan, because the Israelites had not yet left Egypt)
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	

THIRD MONTH - SIVAN	
DAY	EVENT
1	NEW MOON second after leaving Egypt
2	
3	
4	
5	
6	
7	
8	

9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30

FOURTH MONTH - TAMMUZ	
DAY	EVENT
1	<p style="text-align: center;">NEW MOON third after leaving Egypt Exodus 19: 1</p> <p>On the third new moon after the Israelites had left the land of Egypt, on that same day they came into the wilderness of Sinai (ESV Bible)</p> <p>On the third new moon after the Israelites had left the land of Egypt, on that same day, they came to the desert of Sinai. (Bible RSV).</p> <p>The word month, in the original Hebrew is חֹדֶשׁ, which means "New Moon", reads chodesh, strong concordance H2320.</p> <p>That means Israel came to Sinai in the month 4 (third new moon after the exodus from Egypt, as the new moon of Nisan not counted because Israel had not yet come out of Egypt. That same day, ie the day I was the new moon of the fourth month 1</p>
2	<p style="text-align: center;">First day for the people of Israel hallow, because the Lord would descend Exodus 19: 10-11</p> <p>And the Lord said unto Moses, Go to the people, and sanctify them today and tomorrow; and wash their clothes,</p> <p>11 and they are ready for the third day; for the third day Jehovah down in the sight of all the people on Mount Sinai.</p>
3	<p style="text-align: center;">Second day for the people of Israel hallow, because the Lord would descend Exodus 19: 10-11</p> <p>And the Lord said unto Moses, Go to the people, and sanctify them today and tomorrow; and wash their clothes, 11 and they are ready for the third day; for the third day Jehovah down in the sight of all the people on Mount Sinai.</p>

	Third day, God came down on Mount Sinai Exodus 19:16
4	It happened on the third day, when it was morning, there were thunders and lightning, and a thick cloud upon the mount, and very loud horn; and all the people that was in the camp trembled.
5	Moses climbs Mount Sinai to receive the 10 commandments, this is Day 1 of 40 Exodus 24:18 And Moses entered the cloud, and went up the mountain; And Moses was on the mountain forty days and forty nights.
6	Day 2, Moses on Mount Sinai to receive the 10 commandments
7	Day 3, Moses on Mount Sinai to receive the 10 commandments
8	Day 4, Moses on Mount Sinai to receive the 10 commandments
9	Day 5 Moses on Mount Sinai to receive the 10 commandments
10	Day 6, Moses on Mount Sinai to receive the 10 commandments
11	Day 7, Moses on Mount Sinai to receive the 10 commandments
12	Day 8, Moses on Mount Sinai to receive the 10 commandments
13	Day 9, Moses on Mount Sinai to receive the 10 commandments
14	Day 10, Moses on Mount Sinai to receive the 10 commandments
15	Day 11, Moses on Mount Sinai to receive the 10 commandments
16	Day 12, Moses on Mount Sinai to receive the 10 commandments
17	Day 13, Moses on Mount Sinai to receive the 10 commandments
18	Day 14, Moses on Mount Sinai to receive the 10 commandments
19	Day 15, Moses on Mount Sinai to receive the 10 commandments
20	Day 16, Moses on Mount Sinai to receive the 10 commandments
21	Day 17, Moses on Mount Sinai to receive the 10 commandments
22	Day 18, Moses on Mount Sinai to receive the 10 commandments
23	Day 19, Moses on Mount Sinai to receive the 10 commandments
24	Day 20, Moses on Mount Sinai to receive the 10 commandments
25	Day 21, Moses on Mount Sinai to receive the 10 commandments
26	Day 22, Moses on Mount Sinai to receive the 10 commandments
27	Day 23, Moses on Mount Sinai to receive the 10 commandments
28	Day 24, Moses on Mount Sinai to receive the 10 commandments
29	Day 25, Moses on Mount Sinai to receive the 10 commandments

FIFTH MONTH - AV	
DAY	EVENT
1	NEW MOON fourth after leaving Egypt Day 26, Moses on Mount Sinai to receive the 10 commandments
2	Day 27, Moses on Mount Sinai to receive the 10 commandments
3	Day 28, Moses on Mount Sinai to receive the 10 commandments
4	Day 29, Moses on Mount Sinai to receive the 10 commandments
5	Day 30, Moses on Mount Sinai to receive the 10 commandments
6	Day 31, Moses on Mount Sinai to receive the 10 commandments
7	Day 32, Moses on Mount Sinai to receive the 10 commandments
8	Day 33, Moses on Mount Sinai to receive the 10 commandments

9	Day 34, Moses on Mount Sinai to receive the 10 commandments
10	Day 35, Moses on Mount Sinai to receive the 10 commandments
11	Day 36, Moses on Mount Sinai to receive the 10 commandments
12	Day 37, Moses on Mount Sinai to receive the 10 commandments
13	Day 38, Moses on Mount Sinai to receive the 10 commandments
14	<p>Day 39, Moses on Mount Sinai to receive the 10 commandments</p> <p>Exodus 32: 1</p> <p>Seeing the people saw that Moses delayed to come down from the mountain, themselves together unto Aaron, and said unto him, Up, make us gods who will go before us; for as for this Moses, the man that brought us from the land of Egypt, we know what has become of him.</p> <p>Exodus 32: 5</p> <p>And Aaron saw it, he built an altar before it; and Aaron made proclamation and said, Tomorrow is a feast to the Lord.</p> <p>Here Aaron tells the people that the next day will be a feast to the Lord. the word comes from the Hebrew original party אָן (khag), strong concordance H2282, which means feast, feast, parties, a meeting of the festival, pilgrim feast. one of the three pilgrimage festivals of Israel (feast of the harvest of wheat)</p>
15	<p>Day 40, Moses comes down from Mount Sinai with the two tablets of the law Exodus 32: 6-7</p> <p>And the next day they rose early and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.</p> <p>7 And the Lord said unto Moses, Go down, for your people whom you brought out of the land of Egypt have corrupted.</p> <p>Deuteronomy 9: 9-12</p> <p>9 When I went up the mountain to receive the stone tablets, the tablets of the covenant which Jehovah made with you, then I abode in the mountain forty days and forty nights without eating bread or drinking water;</p> <p>10 and the Lord gave me the two tables of stone written with the finger of God; and on them it was written according to all the words that I spoke to Jehovah in the mountain from the fire, on the day of the assembly.</p> <p>11 It happened at the end of forty days and forty nights, that Jehovah gave me the two stone tablets, the tablets of the covenant.</p> <p>12 And the Lord said to me, Arise, go down quickly from here, for your people whom you brought out of Egypt have corrupted themselves; soon they have departed from the way which I commanded them; They have made a molten image.</p>
16	
17	
18	
19	

20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	

Now another very important point to consider is whether the next feast of the Lord to be fulfilled is Pentecost or the Feast of Trumpets, which will discuss below:

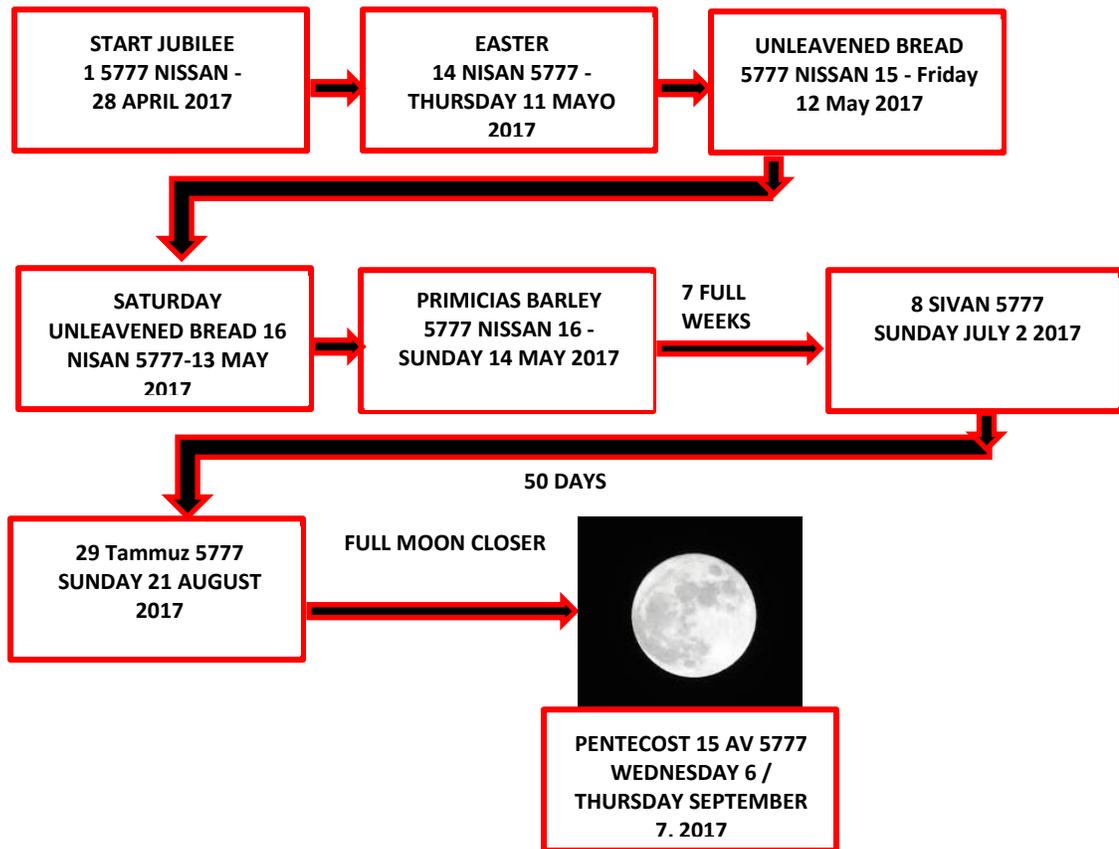
Many theologians have believed that the next party to meet the Lord Jesus is the Feast of Trumpets, as it is believed that when the Holy Spirit descended on Pentecost on the 120 the party was met, but this interpretation is wrong. Let much attention on the objective as such feasts of the Lord, ie see how the Bible to be celebrated says, which is the end of each party and see that the target has not been met Whit.

FEAST	Biblical text	objective	Explanation
1st Feast Easter	Exodus 12 5-7: 5 Your lamb shall be without blemish, a male a year; You may take it from the sheep or goats. 6 And you shall keep it until the fourteenth day of this month, and shall kill all the congregation of Israel in the evening. 7 And they shall take of the blood, and put it on the two doorposts and on the lintel of the houses in which they eat it.	Death of a lamb without blemish	We know from the word that Jesus is the Lamb of God who takes away the sin of the world and that he died a saint (without blemish), as celebrated Israel, God fulfilled because the fulfillment of this party was to announce that one day would make the true lamb slain
2nd Feast Unleavened Bread	Exodus 12:15 Seven days you shall eat unleavened bread; even the first day ye shall put away leaven out of your houses; for whoever eats leavened bread from the first day until the seventh it will be cut off from Israel. 17 And ye shall observe the feast of unleavened bread, for on this very day I brought your armies out of the land of Egypt; therefore you shall observe this day throughout your generations as a permanent ordinance.	eat unleavened bread for the people of Israel remember that the same day God took them out of Egypt and slavery	True unleavened bread is Christ, he is bread of life that came down from heaven, which has no sin, bread means the flesh of Christ, 1 Corinthians 11: 23-24 For I received from the Lord what I also delivered unto that the Lord Jesus the same night he was betrayed, he took bread; 24 and when he had given thanks, he broke it and said, Take, eat; this is my body which is broken for you; Do this in remembrance of me.
3rd Feast First Fruits of Barley	Leviticus 23: 10-11 Speak to the Israelites and say to them: 'When you come into the land which I give you and reap its harvest, bring to the priest a sheaf of the first fruits of your siega.11 And the priest he shall wave the sheaf before the Lord, for you to be accepted; the day after the Sabbath [c] shall wave it.	The aim of this festival is to bring the priest the first of blind barley (first cereal sown in Israel) is bringing a bunch of pins to provide an offering to God	Christ is the first fruits from the dead, he is the firstborn, which was when he raised before God and presented as the first John 17 Jesus said to him: Do not touch me, because I have not yet ascended to my Father; but go to my brothers and tell them, I ascend to my Father and your Father, to my God and your God. in this passage we see that Jesus was before the father and introduced himself as the first of among those who had to resuscitate

<p>4th Feast of Harvest or Pentecost</p>	<p><i>Exodus 23:16 And the feast of the first fruits of your labors, which you sow in the field</i></p>	<p>The goal is the same as the feast of the first fruits of the barley, and is to bring the first fruits to God wheat before the harvest, so the feast is called the feast of harvest</p>	<p>Pass will be fulfilled when the rapture, because Jesus will pick the best wheat and submit it to the father. This party was not fulfilled at Pentecost, because the goal of the outpouring of the Holy Spirit was to write in our hearts the word of God and then to introduce ourselves as the first fruits of wheat. When Moses came down from Mount Sinai God gave during the feast of Pentecost the law to Israel. In the passage from Exodus 23:16 we find that God says that the feast of the harvest is collecting the first fruits of the work (souls) to be sown in the field (the world)</p>
<p>5th Feast of Trumpets</p>	<p>Leviticus 23:24 Speak to the children of Israel, saying, In the seventh month, on the first of the month you shall have a rest, a memorial of blowing of trumpets, a holy convocation.</p>	<p>The aim of this festival is a call to repentance and conversion. The Feast of Trumpets (Yom Teruah, Day of touch or sound) was held 10 days before Yom Kippur Day, Day of Atonement, in preparation for the day of judgment and forgiveness</p>	<p>This feast days be fulfilled before the second coming of Christ, where God makes his people a call to repentance and forgiveness</p>
<p>6th Feast Yom Kippur</p>	<p>Leviticus 23: 27A the tenth day of this seventh month is the day of atonement; ye shall afflict your souls, and offer an offering made by fire unto the Lord.</p>	<p>The aim of this festival is God forgive your people who have committed sins during the year, is the only time the priest enters the Holy of Holies. It also means trial</p>	<p>The aim of this festival is that of Christ forgive his people and save him, is when Israel will recognize that they have pierced, is during this feast that Christ returns to the earth and put their feet on the ground</p>

<p>7th Feast of Tabernacles</p>	<p>Leviticus 23:34 Speak to the Israelites and say to them: The fifteenth day of this seventh month shall be the feast of tabernacles for seven days to Jehovah.</p>	<p>Commemorates the 40 years of Israel's journey in the desert. The celebration lasts seven days and the Jewish people must build huts with branches (tabernacles) to remember who lived under God's care for 40 years in the desert and recalling the faithfulness and protection of God</p>	<p>It will be fulfilled when Christ will reign during the millennium here on earth, because this is the only party that will continue to be held during the millennium, the other 6 were not held and represents Christ ruling the world, along with the man</p>
--	--	--	--

Based on everything we've discussed in calculating the date of Pentecost and the true beginning of the month of Nisan, 2017 we have the date of the feast of Pentecost is as follows:



Now, given what we have been discussing so far we can conclude the following:

The Bible says in Exodus 23:17 Three times in the year every male will be presented before the Lord the Lord. Each presentation of every man is associated with the 3 large harvest festivals, as stated in Exodus 23: 14-16 "Three times in the year I keep a feast. 15 The Feast of Unleavened Bread. Seven days you shall eat unleavened bread, as I commanded thee, in the time of the month Abib, for in it you came out of Egypt; and none shall appear before me empty-handed. 16 And the feast of harvest, the first fruits of your labors, which you sow in the field, and the feast of ingathering at the year, when you gather the fruits of your labors from the field. "

Here the word of God says that the harvest festivals are: the festival of unleavened bread, which is linked to the feast of the firstfruits of the barley. The second party is the feast of the harvest of the first fruits of your labors wheat, ie Pentecost and the third party is the Feast of Tabernacles where the grapes are harvested.

Every time every male is present before Jehovah is associated with one of the harvest festivals, which is additionally also associated with each group of the 70 weeks of Daniel.

We can conclude the following: the first men before God present are associated with the feast of the first fruits of the barley and which in turn is linked to the first 62 weeks. We know that when Christ came the first time fulfilled the first three feasts because he was the Passover lamb (served Passover), he is the bread of eternal life, which is sinless (unleavened bread), it's the scoop from the

dead: 1 Corinthians 15:20 "But now Christ is risen from the dead; firstfruits of those who have fallen asleep. Whereupon the scoop he was given to the father. "

Now the second time that men must stand before God is at the feast of Pentecost, which is 99 days after the Feast of First Fruits, Pentecost is linked to the feast of the first fruits of the barley, if no firsts barley there can be no feast of harvest wheat.

The feast of the harvest of the first fruits of wheat or Pentecost is the fourth feast of the Lord and is associated with 7 weeks of Daniel, since when is the rapture of the church this feast will be fulfilled, because the goal of the party is precisely reap the first fruits to God, that is the first fruits for God wheat were sown in the field (in the world) .The apostle Paul confirms us in 1 Corinthians 15: 21-24 "for since death came by a man, by a man the resurrection of the dead. 22 For as in Adam all die, even so in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits; then those who are Christ's at his coming. 24 Then comes the end, when he delivers the kingdom to God the Father, when He has abolished all rule and all authority and power. "

Paul says that after Christ had risen, come the first of the blind and after the first fruits, which are resurrected Christ in his second coming.

The third time that men must stand before God is during the Feast of Tabernacles, which is associated with the last week of Daniel, that is the seven years of antichrist. We know that at the end of the seven years Jesus will come to establish the millennium and it is during his second coming that God will resurrect those who are dead during the tribulation. This is associated with harvest grapes, which are harvested in autumn. When Christ comes again will meet the last 3 feasts which are: the Feast of Trumpets, the feast of Yom Kippur and the Feast of Tabernacles, all held in autumn.

5. The tribulation before and after the rapture,

To understand the events that are to be given before and after the rapture, you need to understand the prophetic word of the first five seals of the apocalypse, as currently two interpretations that most of God's people accept as truth exist today: one of them ie 1st seal represents the antichrist, which will bring a false peace, the white horse and the fact that the rider does not bring arrows indicate that by subtle words the antichrist will deceive the world. This interpretation does understand that the first seal has not been opened yet and that its opening will be after the rapture, during the peace pact that will make the Antichrist with many, which mark the beginning of the last 7 years or the last week of Daniel

The second interpretation is given to the first seal is that white horse rider represents Jesus Christ, as Jesus in chapter 19 of the book of Revelation appears on a white horse to defeat the armies of the Antichrist.

To understand well that represents the first seal must look at the first four seals in aggregate form and not separately, ie the four first seals of the apocalypse have many features which must be taken into account in order to understand which represents the first seal, these features are:

1. the first four seals are horses
2. horses have a color that identifies
3. jockey riding the horse has a bearing element that identifies
4. There is a prophetic word for everyone

Because of these characteristics we can determine that the representation of the first four seals is closely linked, ie all the first four seals to be construed in the same way.

Now play the second, third and fourth seal is easy to identify, since the same Bible tells us they represent: the second seal represents war, the third seal represents hunger and the fourth seal represents death.

So as we can see seals two, three and four represent a personification, not a particular person, ie there is a man who is called war, hunger one call and one call death. This is very important to understand because this key tells us that how we interpret the first seal.

As we see the first seal must be a personification, not a person, this must be so, so you can harmonize with the other three seals, this argument is very important because starting from this point of view, the interpretation that the first stamp depicts the antichrist or Jesus Christ is wrong, because he is attributing this label a person.

Therefore we must find a personification representing the rider on the white horse, and the best explanation for this stamp is that the first seal is representing the gospel, because:

1. The white horse represents purity, holiness, and this fits perfectly with the personification of the Gospel
2. the prophetic word "went out conquering and to conquer" means that the gospel goes forth conquering because Christ has already won the cross and wins over all power.
3. The rider does not have weapons because the weapon of the gospel is the word

Now as a result of the preaching of the gospel, comes the second horse, which is war, which is followed by hunger and which is followed by death. These four seals move in parallel, and as a result of these four seals, martyrs, which are represented in the fifth seal appear.

So we can conclude that after the death and resurrection of Christ, the first five seals were opened: the gospel, war, famine, death, martyrs.

Given this, we can understand that today we are living in the fifth seal and the next event to occur is the sixth seal.

Now knowing at what point we are today, we can understand that the event is about to occur and the chronological order of the book of Revelation the next label to open is the sixth seal marking the start of the terrible day of the Lord to the world and for us the church will be the most glorious event, the rapture. Clearly it is during the sixth seal will be the rapture of the church.

The word of God says in Revelation 6: 12-17 "12 I looked when he opened the sixth seal, and behold there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; 13 and the stars of heaven fell unto the earth, as a fig tree drops its figs when shaken by a strong wind. 14 And the heaven departed as a scroll when it is rolled; and every mountain and island was removed from its place. 15 And the kings of the earth, and the great, the rich, Captains, the powerful, and every slave and free man hid in caves and among the rocks of the mountains; 16 and said to the mountains and rocks, Fall on us and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb; 17 For the great day of his wrath is come; And who can stand? "

There is a very important key here is that the sixth seal is the only one of the seven seals indicating that the day of God's wrath has come, during the previous 5 stamps the Bible does not say anything about it. In the Old Testament the word of God always spoke the day of wrath of the Lord and would be very close, but we see it with the sixth seal that begins that day of wrath.

Now let's analyze some very interesting events of the sixth seal are the same as speaking Matthew 24: 29-31 "29 Immediately after the tribulation of those days the sun will be darkened, and the moon shall not give her light, and stars fall from heaven, and the powers of heaven shall be shaken. 30 Then the sign of the Son of Man will appear in heaven; and then shall all the tribes of the earth will see the Son of man coming in the clouds of heaven with power and great glory. 31 And send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. "

These same events describes Luke 21: 25-28 "25 And there shall be signs in the sun, moon and stars, and upon the earth distress of nations, with perplexity at the roaring of the sea and the waves; 26 men fainting from fear and expectation of the things coming on the earth; for the powers of heaven shall be shaken. 27 then shall they see the Son of man coming in a cloud with power and great glory. 28 When these things begin to happen, look up and lift up your heads, because your redemption is near. "

These three passages are the same, both Matthew 24: 29-31, Luke 21: 25-28 and Revelation 6: 12-17 speak of the beginning of the day of God's wrath and the rapture of the church. For this relationship I can conclude that the rapture of the church will happen after the sun goes dark, the moon darkens and then turns red and after the fall of the meteor shower coming to earth. Following this the Lord Jesus coming in a cloud for us and from outside the earth will send his angels to pick us up. To us we had always taught that the passage from Matthew 24:29 talking about the second coming of Jesus to earth (when the steps on the Mount of Olives), but we see clearly that this passage does not talk about that. Instead Revelation 19: 11-13 if he speaks of the second coming of Christ to earth and Jesus instead of coming in a cloud comes on a white horse and with his stained clothes, very different from what Matthew 24:29 tells us . Compare the text of Revelation 19: 11-13 "11 Then I saw heaven opened; and behold a white horse, whose rider is called Faithful and True, and in righteousness He judges and makes war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written that no one knows but he mismo.13 was clothed with a vesture dipped in blood; and his name is called The Word of God ".

Other passages that refers to the same events that we are talking about are: Acts 2: 20-21 "20 The sun shall be turned into darkness, and the moon into blood, before the day of the Lord's great and glorious come; 21 And whosoever shall call upon the name of the Lord shall be saved. "

Joel 2:31 "31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord."

Joel and clearly see what the apostle Peter said astronomers point to events that Revelation 6:12 says, because Joel and Acts speak of a darkening of the sun and a red moon before the wrath of God is indeed what it says Revelation 6:13 first during the opening of the sixth seal, first the sun and the moon are darkened, then all red moon turns red (after it has all turned dark) this is a total eclipse of the moon will happen abnormal day of the rapture (we must not confuse this with some red moon has passed during tetrads 2014-2015), since the earth will be moved from its axis, which would explain later. All this sun and moon should occur on the same day a few hours before the inhabitants of the world say that now is the terrible day of the wrath of God, thus fulfilling what Peter said before the terrible day these astronomical events will be . But all this will happen the same day, ie the great earthquake, the darkening of the sun, moon dark, then the moon turning red, then the stars of heaven fell upon the earth, then anguish on earth because Bellow sea and waves, then the appearance of the Lord Jesus in the air sending his angels to pick us up.

The prophet Joel speaks of the great army that God will use the day of the beginning of his anger, I often thought that this army was composed of people but now I clearly understand that God is talking about the large number of meteorites that fall to the ground, Consider this passage well and enfoquémoslo in a meteor shower and not an army of people.

Joel 2: 1-10 1 "Blow the trumpet in Zion, and sound an alarm in my holy mountain; let all the inhabitants of the earth, because the day of the Lord, for it is nigh. 2 A day of darkness and gloom, a day of clouds and shadow; on the mountains as the morning spread, it will come a great and strong people; like he had not occurred, nor after him there will be years of many generations. 3 Before them fire devours, behind them a flame burns; like the garden of Eden is the land before them, and behind them a desolate wilderness; nor is there escape them. 4 Your appearance as the appearance of horses, and as horsemen run. 5 Like the noise of chariots on the tops of the mountains; like the noise of a flame of fire that devours the stubble, as a strong people set in battle. 6 Before they fear the people; all faces shall gather blackness. 7 Like warriors they run, like soldiers climb the wall; They march every one on his way, and not break their ranks. 8 None will strengthen his partner, each will go for his career; and when they fall upon the sword, they shall not be wounded. 9 They city, run upon the wall, climb up into the houses, they enter through the windows like a thief. 10 Before them the earth trembles, the heavens tremble; the sun and the moon are darkened, and the stars withdraw their shining. 11 And the LORD shall utter his voice before his army; because his camp is very great; He is strong that executes his order; for great is the day of the Lord and very terrible; Who can bear it? "

These features speak of an army of meteorites and not people: they shall not break their way when they fall, they entered the city with nothing to resist, can not hurt them, they will not collide with each other, run like horses at high speed in front of him A fire devours and will call back. Joel again that when God begins to use the instruments of his wrath, the sun will be darkened and the moon shall not give her light, speaking the same signal Matthew 24:29, Luke 21:25 and Revelation 6:12

Isaiah 13: 4-10 speaks of this same event and gives us more details: "4 The noise of a multitude in the mountains, as of a great people; a tumultuous noise of the kingdoms of nations assembled; Lord of hosts is mustering the troops for battle. 5 They come from a distant land, from the end of the heavens, Jehovah and the weapons of his indignation, to destroy the whole earth. 6 Howl, because it is the day of the Lord; It will come as destruction from the Almighty. 7 Therefore all hands will be feeble, and every heart of man shall melt, 8 and they shall be afraid; Pangs and sorrows will seize them; They will writhe like a woman in labor; It was amazed one look at his companion; their faces shall be as flames. 9 Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate and destroy out of it its sinners. 10 For the stars of heaven and their constellations will not give their light; and the sun shall be darkened at birth, and the moon shall not give her light. "

Here clearly God tells us that the reviews his army for battle, the instruments of his wrath come from distant lands from the end of heaven (meteorites from space), men will mourn for what they will see and the word clearly tell us again the same signal as the sun will be darkened and the moon shall not give her light, are the same passage of Joel 2 and Revelation 6:12 and Matthew 24 and Luke 21. Isaiah it says that the earth will move from its place will exit its axis or course, this will cause the total lunar eclipse (which first darkens and then will turn red)

Zephaniah 1 also speaks of the great day of Jehovah, with the same day of darkness signals (darkening of the stars), day of trouble and day of the trumpet, this key clearly about day the trumpet will be explained later.

"14 Near is the great day of the Lord, near and coming; It is bitter voice of the day of the Lord; cries there the brave. 15 day of wrath that day, a day of trouble and distress, a day of ruin and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, 16 A day of trumpet and battle cry against the fortified cities, and on high towers. "

Now the Psalms also speak of that terrible day of the Lord: one of them is Psalm 46: 1-5 "God is our refuge and strength, a very present help in trouble. 2 Therefore will not we fear, though the earth be removed, and the mountains fall into the heart of the sea; 3 Even roar and be troubled waters, and

though the mountains shake with the swelling thereof. 4 There is a river whose streams make glad the city of God, the holy place of the tabernacles of the most High. 5 God is in it; It shall not be moved. God will help her at break of day. "

This psalm tells of the anguish that is living at the time in the world, earthquakes (including the great earthquake of the sixth seal), large tsunamis, but God here says that on the same day that pass this on will help your people at dawn.

Psalm 18: 6-9 "In my distress I called upon the LORD, and cried to my God. He heard my voice from his temple, and my cry came before him, into his ears. 7 Then the earth shook and trembled; the foundations of the mountains moved and were shaken, because he was angry. 8 Smoke rose from his nostrils, and consuming fire from his mouth; Coals were kindled by it. 9 He bowed the heavens and came down; And darkness was under his feet. "

In this Psalm 18 clearly God speaks of His people will be clamoring for what is happening, and strikes me that says Psalm 18 that the earth will be moved, the earth will tremble, the psalm speaks of some coals, which they are meteorites and speaks of darkness by the darkening of the stars.

In Isaiah 24: 19-20 says: "19 will be broken up, the earth, the earth asunder, large earth is shaken violently. 20 The earth like a drunkard, it sways like a hut; and heavy upon it his sin, and fall, and not rise again. "

Clearly here the word of God speaks of the same as the earth will move and shake like a drunkard and shall be removed like a cottage, which will produce the earth out of its normal axis.

But as we read earlier in Psalm 18 and 46, the Bible says that then God will help his people and how to help, through the rapture of the church. It is in the midst of the anguish that God send for us to get us out of this world in turmoil. In this respect we can say:

The Apostle Paul said in 1 Corinthians 15: 51-54 "51 Behold, I tell you a mystery: not all sleep; but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet; For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For the perishable must clothe itself with the imperishable, and this mortal must put on immortality. 54 And when this corruptible shall have put on the imperishable, and this mortal shall have put on immortality, then the saying that is written will come true: Death is swallowed up in victory. "

Clearly this passage is talking about the rapture of the church but it strikes me that Paul says when is the rapture will meet this word: "Death is swallowed up in victory" but Paul takes this word in a passage that is in Isaiah 25: 8 "8 He will swallow up death forever; and the Lord God will wipe away tears from all faces; and remove the disgrace of his people from all the earth; because the Lord hath spoken. " But this chapter 25 of Isaiah begins in verse 2 of the destruction of the fortified city, which indicates that when is the rapture of the church a fortified city will be destroyed, because Paul in 1 Corinthians 15, is linking these two events, the question is which is the fortified city that speaks Isaiah 25.

The Bible says in Proverbs 18:11 "The rich man's wealth is his strong city, and as a high wall in his imagination."

The word of God says that the fortified city are the wealth of the rich, therefore we conclude that a fortified city is a very rich city economically.

Similarly, the Bible says in Joshua 19:29 the following: "Hence border turned to Ramah and to the fortified city of Tyre, and to Hosa turns, and out to sea from the territory of Ummah."

Clearly in ancient fortified city was the city of Tyre, which was on the coast, facing the sea, this indicates that the fortified city of today must be an economically powerful city and is facing the sea.

There is a prophecy in the Bible for the city shooting and is as follows: Ezekiel 26: 2-4 "2 Son of man, because Tyre has said against Jerusalem, Aha, It is broken that was the gates of the nations; he turned to me; I shall be filled, and she deserted; 3 Therefore thus saith the Lord: Behold, I am against you, O Tyre, and will bring up many nations against you, as the sea brings up its waves. 4 And destroy the walls of Tyre, and break down her towers; and I will take away from her dust from her, and make her like a smooth rock. "

Here speaks clearly of the city shot of old had towers and therefore the city shooting today should also have towers, because Bible prophecy can be dual compliance (was fulfilled in the past and also will meet in the future)

Also in the same passage in Ezekiel 26: 15 -19 speaks of Tyre will be destroyed with a mega tsunami and how the inhabitants of the earth mourn and wear of horror in the day if fall.

"15 Thus saith the Lord GOD to Tyrus costs can not shake at the sound of your fall, when the wounded cry, when the slaughter is made in your midst? 16 Then all the princes of the sea down from their thrones, and remove their robes, and strip off their embroidered garments; of fear they will wear, they will sit on the ground and tremble every moment, and be astonished at you. 17 And they shall mount up on you dirges, and you say, How are you destroyed, populated by seafarers city being praised, who was strong in the sea, she and her inhabitants, which cause their terror to all those around her? 18 Now the islands tremble in the day of your fall; yes, the islands that are in the sea shall be troubled because of your order. 19 For thus saith the Lord: I will make thee a desolate city, like the cities that are not inhabited; I will bring up the deep upon thee, and the great waters cover you. "

In Ezekiel 26: 3-7 God gives other features of Tyre: "3 And say to Tyre, who sits on the shores of the sea, merchant of the people for many isles, Thus saith the Lord: Tyre, you have said, I am perfect in beauty. 4 In the heart of the seas are thy border; builders have perfected your beauty. 7 Fine embroidered linen from Egypt was your curtain to serve you sail; blue and purple from the coasts of Elishah was your awning. "

The passage in Ezekiel 27 speaks of an important feature that is the garment of the city of Tyre, the same garment of the city of Babylon in Revelation 18

This passage from Ezekiel is the same of Revelation 18: 16-19 "16 and saying !! Alas, alas, that great city, that was clothed in fine linen, purple and scarlet, and decked with gold precious stones and pearls! 17 For in one hour they have great riches. And every shipmaster, and all who travel by ship, sailors, and all who work at sea, stood afar off; 18 and saw the smoke of her burning, they cried out, saying, What city is like this great city? 19 And they cast dust on their heads, and cried, weeping and wailing, saying !! Alas, alas, that great city, in which all who had ships at sea became rich by her wealth! for in one hour is she made desolate! 21 And a mighty angel took up a stone like a great millstone, and threw it into the sea, saying. Thus with violence shall be cast down Babylon the great city, and never be found again "

This passage in Revelation 18 speaks of the fall of Babylon, but not ancient Babylon but of late that is America, which meets all the other features that Revelation 18 speaks about America. For this we can conclude that the city of Tyre today is the city of new york, and when is the rapture the city of new york will be covered by water, by the great stone that an Angel powerful shipping the sea in front of babylon . Jeremiah 51 gives more details of the fall of Babylon (through tsunamis, the great earthquake of the San Andreas fault and the lifting of the Persians against the United States). In human history there has

been a first Babylonian which was ruled by Nebuchadnezzar and now there is a second Babylon, which is the United States. The Bible says in Ecclesiastes 1: 9 "What was it? The same will be. what do what has been done? The same will be done; there is nothing new under the sun. "

Clearly nothing is nothing new today, than it was before, now and therefore the prophecies that were fulfilled before meet again today.

The day of the rapture of the church is associated with the onset of the wrath of the Lord and the fall of Babylon, this event runs from the sixth to the fourth trumpet seal. All these events occur on the same day. With the opening of the sixth seal, the only thing that separates the trumpets of the sixth seal is the seventh seal, which when opening occurs in heaven half an hour silence. This time is very short, once elapsed that half hour of silence, begin to play the first four trumpets are merely the result of astronomical events, volcanoes erupting, first trumpet, fall of an asteroid second trumpet poisoning fresh waters by toxic celestial body called wormwood third trumpet, and darkening of the day fourth trumpet. All these events happen on the same day of the feast of Pentecost, all these events will cause great damage to the world and people, we can understand clearly that God said the day of his wrath, is a day of bitterness and torment.

This day the rapture can not be any day, as God such a big event does not take place in an ordinary day, and based on many key I found the following:

The apostle Paul says that we are the first fruits of God 1 Corinthians 15: 22-23 "22 For as in Adam all die, even so in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits; then those who are Christ's at his coming. "

The apostle James also says that we are firsts James 1:18 "Of his own will he brought us forth by the word of truth, that we might be some beginning of his creatures."

Now the Lord Jesus compares us like wheat in Matthew 13: 29-30 "29 He said unto them, lest gather up the tares you also uproot the wheat with them. 30 Let both grow together and until the harvest; and the time of harvest I will say to the reapers, Gather the weeds first and bind them in bundles to burn; but gather the wheat into my barn. "

We can conclude that for us God, the church are the first fruits of grain, which is collected and given first to God and then begin the harvest, which will pass through the thresher when it is collected.

We know from God's word that the Lord has established seven feasts, which are in due order: Passover, Unleavened Bread, the first fruits of the barley, the festival of the wheat harvest also called Pentecost, the feast of trumpets, forgiveness and tabernacles.

The Bible says in Numbers 10:10 says: "And on the day of your gladness, and in your solemn days, and in the beginnings of your months, you shall blow the trumpets over your burnt offerings and the peace offerings, and shall be for memorial before your God. I am the Lord your God. "

Clearly the word says that in all solemnities and principles of month should always sound, based on this we can see that when Zephaniah 1:16 says that the day of wrath of the Lord is a day of trumpet wants say it is a day the trumpet and which indicates that it is a feast day, the feast of Pentecost is played.

It is now also clear why God said that the moon shall not give her light in the day of wrath of the Lord, because that day of Pentecost the moon will be full, as always three solemn harvest festivals are celebrated on a full moon, you can also understand why the apostle John said in Revelation 6:13 that

the moon became as blood, that means that the moon was full completely. It also clarifies why Peter and Joel said the moon became as blood before the day of the Lord.

Now let's analyze other important point is about 140,000, Revelation 7 speaks a whole chapter about this, but this chapter 7 is divided into 2 parts: 1. What John hears on earth, which are 144,000 sealed (the seal is the Holy Spirit) of all the tribes of Israel. To understand what this look is where this chapter. Chapter 7 can say it is like a parenthesis between the sixth seal and the seventh seal. Revelation 6:17 and ends with the opening of the sixth seal and Revelation 8: 1 begins with the opening of the seventh seal. We know that when the sixth seal is opened is that the rapture of the church the first fruits of wheat occurs, therefore people listening Juan and see must be the redeemed of God.

Now let's look at the two sides of Chapter 7

1. After this I saw four angels standing on the four corners of the earth, holding the four winds of the earth, not to blow on the earth, neither the sea, nor on any árbol. 2. Vi another angel rising from where the sun rises, and had the seal of the living God; and he cried with a loud voice to the four angels who had been given power to harm the land and the sea, 3. Saying, Hurt not the earth, neither the sea, nor the trees, till we have seal on the foreheads of the servants of our God. 4. And I heard the number of sealed an hundred and forty-four thousand sealed from all the tribes of the children of Israel. 5. Of the tribe of Judah were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. 6. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Naphtali were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. 7. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. 8. Of the tribe of Zebulun were sealed twelve thousand. Of the tribe of Joseph twelve thousand sealed. Of the tribe of Benjamin were sealed twelve thousand.

In these 8 verses, God says to the 4 angels (who are the first four angels who will play the first four trumpets, as are the first four trumpets which hurt the earth, the sea and trees) that They can not make judgments of God until God's seal is placed on the front of the redeemed of Israel. We know from the same word as the seal of God is the Holy Spirit, therefore these 144,000 that John hears, must be people who have received the Gospel and have accepted the Lord Jesus in their hearts, but as this is possible, that the Israel accept the Lord Jesus, when we know that they hate. Well here's another mystery that God reveals and is about the loss of the house of Israel, in which the Bible tells us that the loss of the sheep of Israel is the church sheep. In the days of King Jeroboam Israel was divided into two kingdoms, the northern kingdom of 10 tribes and the southern kingdom with 2 tribes, the 10 northern tribes were removed from their land and scattered throughout the world, these tribes they mesclaron with other nations and lost their identity. Only was the house of Judah (tribe of Judah and Benjamin). But other mesclaron tribes in the world. This happened about 700 years before Christ. When Jesus comes, says the word that came to seek and save what was lost sheep of the house of Israel (10 tribes), that explains the parable of the prodigal son (the prodigal son is the house of Israel, son who stays with the father is the house of Judah). This mystery was revealed by God to the apostle Paul, and in most of the letters Paul speaks to the Gentiles (the word means gentile nation), the sheep of God who are scattered around the world. It is very interesting that the church today belongs to all the tribes of Israel and the devil thought to banish the 10 tribes, had finished with them, but he did not pretend that he did was spread all over the world the people of God, which has been played.

Now the number 144,000 is symbolic, since it consists of 12 (twelve means government) * 1000 (one thousand in the Bible means crowd, thousands). In other words, God is showing us that each tribe will draw a big crowd to form his government, his people. John hears that amount (crowd) being sealed on earth, which are redeemed by Christ before the rapture.

Now the second part says:

9 After this I looked, and behold, a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb, clothed in white robes, and palms in hands; 10 and cried with a loud voice, saying, Salvation to our God who sits on the throne and to the Lamb. 11 And all the angels stood around the throne and the elders and the four living creatures; and they fell on their faces before the throne and worshiped God, 12 saying, Amen. Blessing and glory and wisdom and thanksgiving and honor and power and might, be unto our God for ever and ever. Amen. 13 Then one of the elders asked me: These that are clothed in white robes, who are they, and where did they come from? 14 I said, Lord, you know. And he said to me, These are they which came out of great tribulation, and have washed their robes and made them white in the blood of the Lamb. 15 Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell over them. 16 They shall not hunger or thirst, and the sun will not beat upon them, nor any heat; 17 For the Lamb which is in the midst of the throne shall feed them, and lead them to living fountains of waters; and God will wipe away every tear from their eyes.

This second part and John does not hear but see in the sky what you just heard, and now sees a great multitude that no one could count (the resurrected and raptured) and dressed in white robes. This great crowd is what John heard, the 144,000 redeemed by Christ, which came out of great tribulation, which many confuse with the tribulation half the last 3 years.

In chapter 14 of Revelation is reappointed to 144,000 and God gives us more clues, he says they are virgins (ie pure) are first fruits (first fruits of grain). All these descriptions fit perfectly into that is not a number redeemed as such but rather a multitude of all the descendants of the 12 tribes, which are scattered around the world.

This chapter 14 also speaking at the moment are these redeemed in heaven, an angel gives a warning message saying, fallen is Babylon the Great clearly here can associate these two events together.

Another point to consider is that the great Babylon is America today, we see some features that tell us that America is the great Babylon will fall on the day of the wrath of God:

First of cough we must differentiate between the great Babylon and the Great Whore, a mistake that many make is that the two are the same and that Revelation chapter 17 and 18 speak of the same character, this based on some phrases that are in the chapter 17. apocalypse, but if we look closely, the great whore is destroyed during the vials of the wrath of God, at the end of the seven years, the great whore is on a scarlet beast, instead babylon is a woman who is not sitting on a beast, and this Babylon is destroyed at the beginning of the seven years, ie during the rapture of the church, there are more differences but go straight to the point because the great Babylon is the USA:

The main reason - along with many others - believe that America is the Babylon spoken of in Revelation 18 is due to several verses which, when considered together, lead us to the conclusion that the United States is the only country that meets all the parameters listed in the verses. Let us examine what the Scriptures say about this modern Babylon of the end times and see how undeniably point to the US.

1. End of Babylon times is a great nation that receives the trial for his many sins. And he cried with a loud voice, saying, Babylon the great is fallen, is fallen and become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. (Rev. 18: 2)

2. This nation is a superpower and has the domain and global importance. It has also spread its corruption to the world. For all nations have drunk the maddening wine of her fornication; and the kings of the earth committed adultery with her. (Rev. 18: 3)

3. The merchants of the world grew rich through trade with this nation. This nation consumes huge quantities of goods. And the merchants of the earth have become rich through the abundance of her delicacies. (Rev. 18: 3) And the merchants of the earth weep and mourn over her; because no one buys their merchandise more: The merchandise of gold, and silver, and precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, and all manner vessels of ivory, and every article of precious, and of copper, iron and marble wood; and cinnamon, and odors, and ointments, and frankincense, and wine, and oil, and fine flour and wheat, and beasts, and sheep; and horses, and chariots, and slaves, and souls of men. (Rev. 18: 11-13)

4. This nation is proud and arrogant and is considered to be invincible and the largest nation on earth How much she hath glorified herself and lived deliciously, so much torment and sorrow; give she says in her heart, I sit a queen, and am no widow, and shall see no sorrow. (Rev. 18: 7)

5. This nation is characterized by an extravagant lifestyle. And saying, Alas, alas, that great city, that was clothed in fine linen, purple and scarlet, and decked with gold, precious stones and pearls! (Rev. 18: 16)

6. Other nations are controlled by it and gives them great wealth for it. And the kings of the earth, who have committed fornication and lived deliciously with her. (Rev. 18: 9)

7. This nation is a coastal nation with deep-water ports and much of the international trade. And every shipmaster, and all who travel by ship, sailors, and all who work at sea, stood afar off. (Rev. 18:17)

8. This nation has defenses in heaven. Though Babylon unto heaven, and though she should fortify the height of her strength, she will come to me, says the Lord. (Jer. 51:53) What nation is the only one in the world that meets all these requirements? USA! .

9. She is also an industrial nation: Revelation 18: 22. This passage tells us that manufacturing is no longer in it after sentencing. This tells us that it was an industrial nation before its destruction.

10. Marketing and Marketing Center. Revelation 18: 3, 23; 19: 2. Your merchants were the mega-merchants of the earth.

Other Reasons to consider

11. Known as "police" the world: Jeremiah 50:23 gives us a Hebrew expression ". Hammer of the whole earth "had been used both to describe how the empires of Persia, Greece and Rome had applied in its power to keep the world at peace. Today, after the decline and fall of the curtain steel, the mainstream media refer to the United States as the world's policeman, in the same paper that refers the Hebrew expression.

12. Noted for its elegant luxury lifestyles, and refined and rich: Isaiah 47: 1-8; Revelation 17: 4-5; 18: 2 -24.

13. Extremely rich: Jeremiah 51: 13 ... Revelation 18: 2-19

14. Sensual, materialistic lifestyle: Isaiah 47: 8; revelation 18:14

15. The highest standards of living: Isaiah 47: 1 Revelation 18: 14

16. Intoxicating lifestyle of high society as an example of the world to emulate: Revelation 17: 2; Revelation 18: 3, 14, 23.

17. Mass Population: Rev. 18:15. And Revelation 17: 1, 15.

18. A land of immigrants: Jeremiah 50:16; 51:13; Rev. 17: 1, 15.

19. Single and impressive from birth until their disappearance: Isa. 18: 2

20. Respected still hated and envied around the world as well. Is a. 18: 2

These reasons indicate that Babylon is effectively no US and currently a country that fits perfectly with everything the Bible says.

6. Understanding Matthew 24 and Luke 21

Now another point to develop and analyze is Matthew 24 since this chapter is a little hard to understand, because it shows a mixture of several events in the same chapter, but so that it can understand must study first of all Luke 21 and Luke 21 is more than chronological Matthew 24.

Luke 21 reads as follows:

7 And they asked him, saying, Teacher, when will this be? and what the sign when these things are about to happen? 8 And he said, Take heed that ye be not deceived; For many they will come in my name, saying, I am Christ, and: The time is near. More not go after them.

Verses 7 to 8 speak about that many will come false Christs, false religions before the end. Today we can show that this prophecy has already been fulfilled due to the number of false cults and false anointed ones that have emerged in the last 200 years.

9 And when you hear of wars and commotions, be not terrified; because it is these things must happen first; but the end is not immediately.

Verse 9 speaks of things that have already happened, 2 world wars, regional, etc.

10 And he said unto them, kingdom against kingdom rise against nation, and; 11 and there will be great earthquakes, and in various places famines and pestilences; and fearful events and great signs from heaven.

From verses 10 to 11 speaks of Jesus labor pains, which have not yet been fulfilled, these labor pains are characterized by: a third world war, earthquakes, famines, plagues and great signs in the heavens. Not to be confused with labor pains all things that have happened in recent years. Labor pains begin days before the rapture of the church

12 But before all these things they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, being brought before kings and governors because of my name. 13 And this will be an opportunity to testify. 14 therefore in your hearts not to meditate before what ye shall answer in your defense; 15 For I will give you a mouth and wisdom, which can not withstand or contradict those who oppose it. 16 You will be betrayed even by parents, brothers, relatives, and friends; and they will kill some of you; 17 and you will be hated by all because of my name. 18 But not

a hair of your head perish. 19 In your patience possess ye your souls. 20 But when you see Jerusalem surrounded by armies, then know that its desolation. 21 Then those in Judea flee to the mountains; and in the midst of it depart out; and those in the country not enter into it. 22 For these are days of vengeance, that all things which are written may be fulfilled. 23 But !! unto them that are with child, and that give suck in those days! because there will be great distress in the land, and wrath upon this people. 24 And they shall fall by the sword, and be led captive into all nations; and Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.

Verses 12 to 24 Jesus is talking about the destruction of Jerusalem by the Romans and the beginning of the times of the Gentiles from the year 70. A large error is to believe that these verses are for the future, for the last 3½ years of Daniel's 70th week, the key is in verse 12, as the Bible says, "But before all these things." The question is What things ?, which Jesus had just named in verses 7 to 11.

25 There will be signs in the sun, moon and stars, and upon the earth distress of nations, with perplexity at the roaring of the sea and the waves; 26 men fainting from fear and expectation of the things coming on the earth; for the powers of heaven shall be shaken. 27 then shall they see the Son of man coming in a cloud with power and great glory. 28 When these things begin to happen, look up and lift up your heads, because your redemption is near.

Verses 25 to 28, Jesus again takes up the issue of labor pains had said in verses 10 and 11, because if you look at verse 11, Jesus concludes "Great signs in the heavens." Verse 25 describes in detail what those signs in the heavens, which the Matero 24:29 described in detail, ending with the coming of Jesus in the clouds and with the holy angels.

As we can see, Luke 21 is much more understandable, because it tells all events chronologically except verses 12 to 24 speaks of the destruction of Jerusalem in AD 70 by General Tito.

Now based on Luke 21 we can understand the chronology of Matthew 24 as follows:

3 And as he sat on the Mount of Olives, the disciples came unto him privately, saying, Tell us, when will these things be, and what will be the sign of your coming and of the end of the century? 4 Jesus answered and said unto them, Take heed that no one deceives you. 5 For many will come in my name, saying, I am Christ; and lead many astray. 6 And you shall hear of wars and rumors of wars; See that you are not alarmed, because you need all these things; but it is not yet the end.

The verses from 3 to 6 speak of things that we saw (1 and 2 world wars, new religions that have emerged, Mormons, Unitarians, Adventists, witnesses, etc.)

7 For nation will rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes in various places. 8 All these are the beginning of sorrows.

Verses 7 and 8 tell of the birth pangs that the church will see, these birth pangs should not be confused with what they say verses 3 to 6

9 Then they will deliver you up to tribulation and kill you, and ye shall be hated of all nations for my name's sake. 10 Many will fall away and betray one another, and shall hate one another. 11 And many false prophets shall rise, and shall deceive many; 12 And because iniquity shall abound, the love of many will grow cold. 13 But he that endureth to the end shall be saved. 14 And this gospel of the kingdom worldwide, a testimony to all nations; And then the end will come.

Verses 9 to 14 talk about what will live in the seven years after the church it is gone. That is the sequence after starting labor pains followed. The increase of wickedness, preaching the word to those who remained, the rise of false prophets, etc.

15 So when you see standing in the holy place the abomination of desolation, spoken by the prophet Daniel (let the reader understand), 16 then those who are in Judea flee to the mountains. 17 who is on the housetop not come down to take anything out of his house; 18 and that is in the field return back to take his coat. 19 But !! unto them that are with child, and that give suck in those days! 20 But pray ye that your flight be not in winter or on the Sabbath; 21 For then shall be great tribulation, such as has not been since the beginning of the world until now, nor ever shall be. 22 And unless those days were shortened, no flesh would be saved; but for the elect's sake those days shall be shortened. 23 Then if anyone says to you, Lo, here is Christ, 'or' There it is, do not believe it. 24 For false Christs and false prophets, and shall show great signs and wonders; insomuch that, if possible, even the elect. 25 Behold, I have told you before. 26 So if anyone tells you, it is in the wilderness, do not go out; behold, he is in the secret chambers, believe it not.

Verses 15 to 26 Jesus focuses on the last 3½ years of 7, and says what we know how the abomination of desolation, which is when the Antichrist is revealed as he is, as the son of the devil, sitting on the temple of God.

27 For as the lightning comes from the east and flashes to the west, so shall also the coming of the Son of Man. 28 For wheresoever the carcass is, there will the eagles be gathered together. 29 Immediately after the tribulation of those days the sun will be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be shaken. 30 Then the sign of the Son of Man will appear in heaven; and then shall all the tribes of the earth will see the Son of man coming in the clouds of heaven with power and great glory. 31 And he shall send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

Verses 27 to 31 Jesus speaks of his coming, but most think that coming is after the great tribulation, since reading the above verses 27 Jesus was talking about the last 3½ years, but what Jesus is doing is taking up again the thread of what he had said at the beginning as labor pains because Jesus says in verse 29 that immediately after the tribulation of those days (like Lucas in matthew Jesus returns to pick up the thread of the subject of labor pains) and do not realize that the tribulation of those days (not the Apocalypse) is what he said as travail, Luke 21 confirms us better

32 From the fig tree learn a parable: When his branch is yet tender, and puts forth leaves, you know that summer is near. 33 So you also, when you see all these things, know that it is near, at the doors. 34 Verily I say unto you, this generation shall not pass until all these things. 35 Heaven and earth will pass away, but my words shall not pass. 36 But of that day and hour no one knows, not even the angels of heaven, but my Father only. 37 But as the days of Noah, so will be the coming of the Son of Man. 38 For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, 39 and knew not until the flood came and took them all away; so shall also the coming of the Son of Man. 40 Then shall two be in the field; one will be taken and the other left. 41 Two women will be grinding at the mill; one will be taken and the other left. 42 Watch therefore, for ye know not what hour your Lord is coming.

Verses 32 to 42 Jesus is talking about His coming for us, the rapture and leaves examples as Noah and tells us that the rapture will be leaving one and leaving another church (the parable of the 10 virgins is confirmed half and half stays in).

7. The parable of the 10 virgins, tribulation and the day of the Lord's wrath

Through the parable of the 10 virgins, Jesus illustrates the current situation of the church and the events that will be before his coming, we will analyze in detail this parable that is very important to keep this

Take care of YOUR SALVATION BECAUSE TIME IS OVER

MIDNIGHT approaches

Then the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were wise and five were foolish. The foolish took their lamps, took no oil; But the wise took oil in their vessels with their lamps. And the husband being late, all girls dangled their heads and fell asleep. And at midnight a cry was heard: !! Here comes the husband; Come out to meet! Then all those virgins arose, and trimmed their lamps.

Matthew 25: 1-7



Take care of YOUR SALVATION BECAUSE TIME IS OVER

Which it is midnight

- *The darkest day 24 hours time*
- *It is the time of greatest darkness*
- *It is the time of the manifestation of evil*
- *It is the moment of greatest absence of light*
- *Midnight brings death and destruction*



Said Moses: Thus saith the Lord: At midnight I go out into the midst of Egypt, and die all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that it is behind the mill; and all the firstborn of beasts. and there will be a great cry throughout all the land of Egypt, such as never was, and never will be. Exodus 11: 4-6

In a moment they die, and at midnight the people are shaken and pass away, And hand the mighty shall be taken away.

Job 34:20



Take care of YOUR SALVATION BECAUSE TIME IS OVER

The church is asleep when midnight arrives



The Doomsday Clock, also called "Doomsday" is a symbolic clock, maintained since 1947 by the board of the Bulletin of Atomic Scientists at the University of Chicago (USA), which uses the analogy of the human species being always "minutes to midnight" where midnight represents the "total and catastrophic destruction" of mankind.

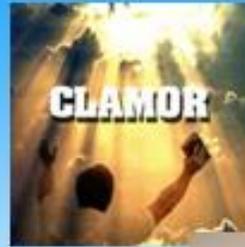


Take care of YOUR SALVATION BECAUSE TIME IS OVER

That is cry

- *Pain, distress, affliction, tribulation*

Then the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry because of their taskmasters; for I know their sorrows. Exodus 3: 7



In my distress I called upon the LORD, and cried to my God; He heard my voice from his temple, and my cry came to his ears. 2 Samuel 22: 7

I cried unto thee, O Lord; I said, You are my hope, My portion in the land of the living. Hear my cry, for I am very distressed. Deliver me from my persecutors, for they are stronger than me. Psalm 142: 5-6



Take care of YOUR SALVATION BECAUSE TIME IS OVER

Midnight = Dark = great day of Jehovah

Near is the great day of the Lord, near and coming; It is bitter voice of the day of the Lord; cries there the brave. Day of wrath is that day, a day of trouble and distress, a day of trouble and ruin, a day of darkness and gloominess, a day of clouds and thick darkness, a day of trumpet and battle cry against the fortified cities, and against the high towers . Zephaniah 1: 14-16



Here the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate and destroy out of it its sinners. So the stars of heaven and their constellations will not give their light; and the sun shall be darkened at birth, and the moon shall not give her light. Isaiah 13: 9-10

Blow the trumpet in Zion, and sound an alarm in my holy mountain; let all the inhabitants of the earth, because the day of the Lord, for it is nigh. Day of darkness and gloom, a day of clouds and thick darkness. Joel 2: 1-2



The church will be at the beginning of the day of Jehovah's anger



Take care of YOUR SALVATION BECAUSE TIME IS OVER

Clamor = Tribulation = Birthpangs

when they say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child, and shall not escape.

1 Thessalonians 5: 3

Lord, in trouble they sought thee; they poured out a prayer when thy chastening. As the pregnant woman approaches the birth writhes and cries out in her pains, so have we been before thee, O Lord.

Isaiah 26: 16-17



Travail = A few days before delivery

**Clamor = few days = Awakening of the church before the coming of the Lord.
The cry is the message that comes the husband, is a very short period of time**



The church will see the beginning of the birth pangs



Take care of YOUR SALVATION BECAUSE TIME IS OVER

What are those labor pains?

For nation against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes in various places.

And all of this will be the beginning of pains.

Matthew 24: 7-8

He said to them against nation shall rise, and kingdom against kingdom, and there will be great earthquakes, and in various places famines and pestilences; and fearful events and great signs from heaven. Luke 21: 10-11

1. World War



2. large Earthquakes



**World wars, earthquakes and diseases that have been seen so far are not labor pains
And ye shall hear of wars and rumors of wars; See that you are not alarmed, because you need all these things; but it is not yet the end. Matthew 24: 6**



The church will see the beginning of the birth pangs



Take care of YOUR SALVATION BECAUSE TIME IS OVER

What are those labor pains?

3. Hungry



4. epidemics



5. Signs in the sky

The sun darkens



Moon darkens



Moon turns red



stars falling



The church will see the beginning of the birth pangs



Take care of YOUR SALVATION BECAUSE TIME IS OVER

What are those labor pains?

Immediately after the tribulation of those days the sun will be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be shaken.

Matthew 24:29

There will be signs in the sun, moon and stars, and upon the earth distress of nations, with perplexity at the roaring of the sea and the waves; men fainting from fear and expectation of the things coming on the earth; for the powers of heaven shall be shaken. Luke 21:25-26

I saw when he opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; and the stars of heaven fell unto the earth, as a fig tree casteth her untimely figs when shaken by a strong wind. And the heaven departed as a scroll when it is rolled; and every mountain and island was removed from its place. And the kings of the earth, and the great, the rich, Captains, the powerful, and every slave and free man hid in caves and among the rocks of the mountains; and they said to the mountains and rocks, Fall on us and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb; For the great day of his wrath is come; And who can stand?

Revelation 6: 12-17



The church will see the beginning of the birth pangs



Take care of YOUR SALVATION BECAUSE TIME IS OVER

What are those labor pains?

Roaring of the sea



God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains fall into the heart of the sea; 3 Even roar and be troubled waters, and though the mountains shake with the swelling thereof. A river whose streams make glad the city of God, the holy place of the tabernacles of the most High. God is in it; It shall not be moved. God will help her at break of day. They bellowed the nations, kingdoms hesitated; He gave his voice, the Earth was melted. Psalm 46: 1-6

Confirming the souls of the disciples, exhorting them to continue in the faith, and that we must through many tribulations enter the kingdom of God.

Acts 14:22

As In Sodom fire he fell from heaven

As In the days of Noah, that fell much water



Take care of YOUR SALVATION BECAUSE TIME IS OVER

Jesus takes his church

Then the sign of the Son of Man will appear in heaven; and then shall all the tribes of the earth will see the Son of man coming in the clouds of heaven with power and great glory. 31 And he shall send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. Matthew 24: 30-31



Then they will see the Son of man coming in a cloud with power and great glory. When these things begin to happen, look up and lift up your heads, because your redemption is near. Luke 21: 27-28



His roar is like a lion; He will roar in the manner of a young lion, gnash their teeth, and seize their prey He will take it safely, and not be taken away. And it shall roar against them in that day like the roaring of the sea; If one looks to the land, and behold darkness of tribulation, and in its skies darkened light. Isaiah 5: 29-30



Take care of YOUR SALVATION BECAUSE TIME IS OVER

Jesus takes his church

Your dead shall live; their bodies will rise. !! Awake and sing, ye that dwell in dust; For your dew it is as the dew of herbs, and the earth shall dead. Come, my people, enter your chambers, and shut thy doors; hide yourself a little, for a moment, while passing indignation. For behold the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity; and the earth shall disclose her blood and no more cover her dead. Isaiah 26: 19-21



After this I looked, and behold, a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb, clothed in white robes, and palms in their hands; Revelation 7: 9

