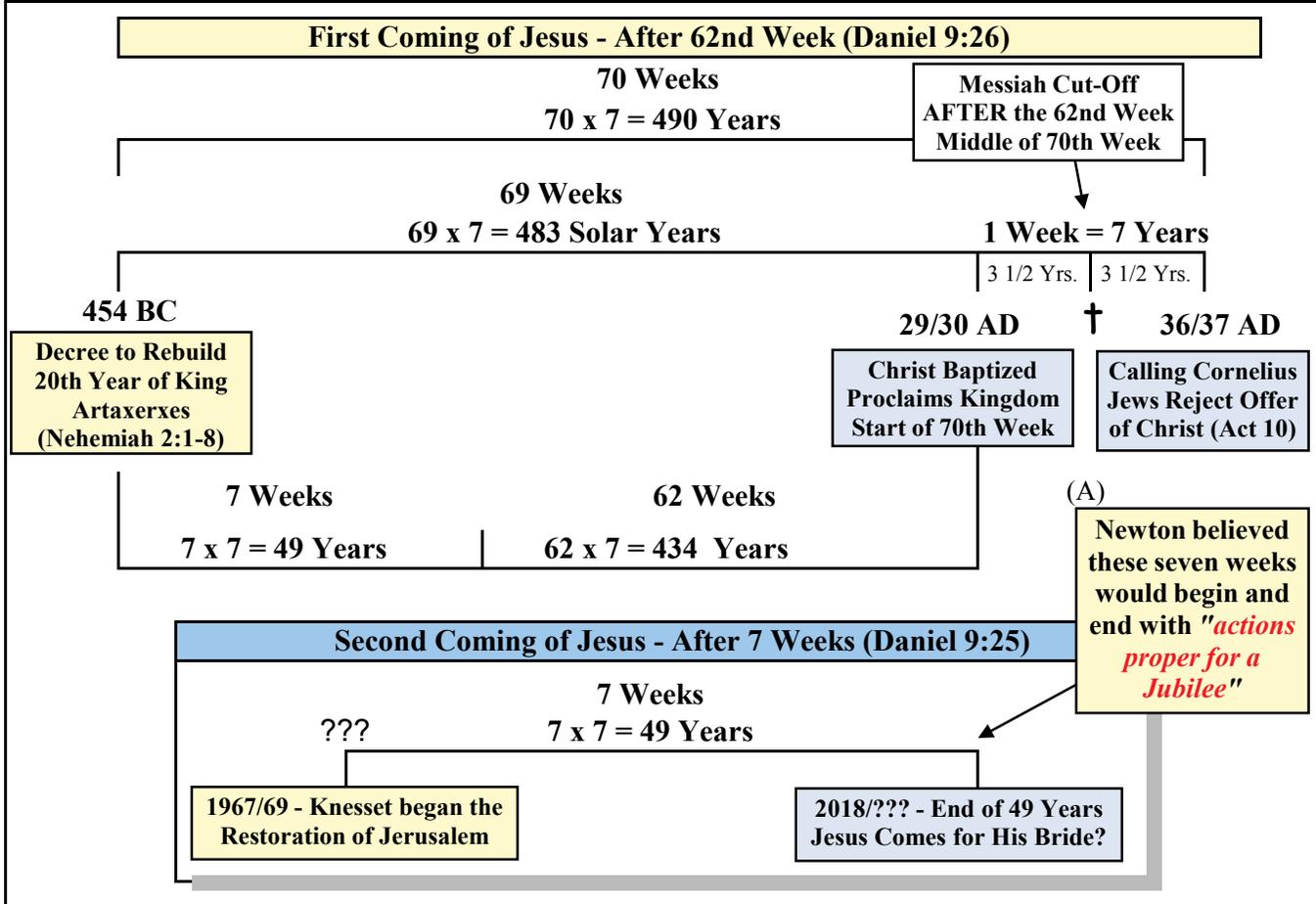


Sir Isaac Newton's Interpretation of Daniel's Prophecy



24) Seventy weeks are cut out upon thy people, and upon thy holy city, to finish transgression, and to make an end of sins, to expiate iniquity, and to bring in everlasting righteousness, to consummate the Vision and the Prophet, and to anoint the most Holy.

2nd Coming (Jesus Returns as King)

25) Know also and understand, that from the going forth of the commandment to cause to return and to build Jerusalem, unto the Anointed the Prince, shall be seven weeks.

1st Coming (Jesus is Crucified)

26) Yet threescore and two weeks shall it return, and the street be built and the wall; but in troublesome times: and **after the threescore and two weeks**, the Anointed shall be cut off, and it shall not be his...

Newton believed that Daniel's prophecy related to both the first and the second coming of Jesus. He understood that He would be cut-off after the 62 week period (v. 26). Newton also believed that Daniel's prophecy tells us that Christ would return the second time 49 years (7 weeks) after some commandment (word) to rebuild Jerusalem (v.25).

After Israel recaptured the city of Jerusalem in 1967, the Knesset began working on plans to restore and rebuild Jerusalem. Then in early 1969 the government of Israel established the Company for the Reconstruction and Development of the Jewish Quarter in the Old City of Jerusalem to carry out the rebuilding process. There have been two important decrees to "return and rebuild" Jerusalem. The first was Artaxerxes' decree in 454 B.C. (Neh 2) and the second in 1969 when the Knesset established the company to rebuild Jerusalem. If this is the decree Daniel referred to, then according to Newton's interpretation, Jesus should come some Sabbath year 49 years later. (www.ProphecyCountdown.com)

(A) Timeline based upon: *The Chronology of the Old Testament* by Dr. Floyd Nolen Jones, see p. 221. Sir Robert Anderson incorrectly ends with His death at the end of the 69 weeks in 32 AD.